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93017852

STATE OF INDIANA
TOWN/COUNTY: LAKE

Loan No. 8127518/(CARTER)

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION: of the payment and full satisfaction of all indebtedness secured by that certain Montgage described below, the undersigned, being the present legal owner of said indebtedness and STATE OF INDIANA! thereby-entitledland authorized to receive said payment, does hereby-release, satisfy, and ascharge said Mortgage in full and does herebyaconsent that the same be cancelled and discharged of recording Mortgagor, CHARLES T. CARTERIAND SHARON R. CARTER ; HUSBAND AND WIFE | Mortgagee; DONALD WEBBER MORTGAGE CO mc ത് Loan Amount: 40,000.00 Date Of Mortgage: 03-09-87 Date Of Recording: 03-17-87 Document #: 906984 AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN ocument is and recorded in the records of Docksment is the progress with the progress of IN WITNESS-WHEREOF, the undersigned has caused these presents to be executed on MARCH 10, 1993 CORP. BETH'L. PIZZINO AUTHORIZED SIGNER STATE OF OHIO COUNTY OF MONTGOMERY before me, the undersigned, a Notary\*Public inrsaid State, On this: MARCH 10, 1993 personally appeared BETH L. PIZZINO and personally known to me (or provedato me on the basis of satisfactory evidence) to be the persons who executed the within instruments as AUTHORIZED SIGNER behalf of MERCHANTS MORTGAGE CORP respectively; on acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal. JAMET E. 1 ... Netary Public NOTARY PUBLIC In and for the My Commission Li, Les Geteben 20, 1997 PREPARED BY:

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