ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

93017851

STATE OF INDIANA TOWN/COUNTY; LAKE

Loan No. 8132355/(FRANKE):

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN\*CONSIDERATION of the payment and full satisfaction of all indebtedness secured\*by\*that certain Mortgage described below, the undersigned, being the present legal+owner of said indebtedness\*and thereby-entitled and authorized≱to receive said payment, does≠hereby release, satisfy, andkdischarge said!Mortgage inefull and does hereby consent that the same#be#cancelled and/discharged:of=record:

Mortgagor: EDMUND L. FRANKE AND DAWN'M, FRANKE Mortgagee: DONALD WEBBER MORTGAGE COMPANY; INC. Loan Amount: 65,394.00 Date Of Mortgage: 04-08-89

Date Of Recording: 04-10-89! Document #:031141

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

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and recorded in the resolution Docatement is the property INDIANA IN WITNESS \* WHEREOF, the undersigned has caused these presents to be executed on MERCHANTS MORTGAGE CORP. BETH-L: PIZZINO AUTHORIZED SIGNER STATE OF OHIO COUNTY OF MONTGOMERY before me, the undersigned, a Notary Public in said! State, FEBRUARY 24, 1993 BETH L. PIZZINO and personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as AUTHORIZED SIGNER. MERCHANTS MORTGAGE CORP behalf of acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within its Board of Directors instrument pursuant to its by-laws or a resolution of WITNESS My hand and official seal. JANET E. WILL HELM, Notary Public NOTARY In and for the Chair of Chio My Commission Expires October 20, 1997

PREPARED BY:

RACHAEL COLLINS

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