

**SURETY BOND CONTINUATION CERTIFICATE**

**93017846**

BOND NUMBER: 01-EX-802184 (10)  
ORIGINATION DATE: 04-23-1991  
PENALTY AMOUNT: \$5,000.00  
TYPE OF BOND:  
COUNTY UNIFIED LICENSE BOND

STATE OF INDIANA, S.W.D.  
LAKE COUNTY  
FILED FOR  
MAR 23 8 47 AM '93  
SARAH J. CALICOTT  
RECORDER

IN CONSIDERATION OF THE AGREED PREMIUM OF \$ 50.00, PAYABLE IN ADVANCE, THE ABOVE BOND EXECUTED

ON BEHALF OF

**BRIAN BRINKMAN & FRITZ DORGE**  
**TOUCH OF GRASS**  
**1217 OAKWOOD**  
**GRIFFITH, IN 46319**

**Document is NOT OFFICIAL**  
This Document is the property of the Lake County Recorder

ALL CITIES, TOWNS, AND MUNICIPALITIES OF LAKE COUNTY  
CLERK OF LAKE COUNTY  
COUNTY RECORDER'S OFFICE  
2293 NORTH MAIN STREET  
CROWN POINT, IN 46307

IS HEREBY CONTINUED IN FORCE FOR THE EXTENDED TERM FROM 04-23-93 TO 04-23-94.  
CONTINUATION IS SUBJECT TO THE CONDITION THAT THE LIABILITY OF AMERICAN STATES INSURANCE COMPANY UNDER THE BOND AND ANY AND ALL CONTINUATIONS THEREOF SHALL IN NO EVENT EXCEED \$5,000.00 IN THE AGGREGATE. THIS ENDORSEMENT SHALL BE VALID ONLY WHEN EXECUTED BY THE COMPANY'S ATTORNEY-IN-FACT OR PRESIDENT.  
EXECUTED ON 03-09-93.



AMERICAN STATES INSURANCE COMPANY

BY *Linda S. Pung*  
ATTORNEY-IN-FACT

AGENT: **KOESTER & BROWN INSURANCE, INC**  
NAME: **512 RIDGE ROAD**  
AND ADDRESS: **MUNSTER, IN 46321**

1-3-45045 (219) 836-8334

600