

PREPARED BY AND WHEN RECORDED MAIL TO:

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P.O. BOX 3829
FREDERICK, MD. 21701-0907

93017842

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 8129019/(POBEREYKO)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: PAUL P. POBEREYKO AND KAREN A. POBEREYKO,
HUSBAND AND WIFE

Mortgagee: CONALD WEBBER MORTGAGE COMPANY, INC.

Loan Amount: 69,350.00

Date Of Mortgage: 10-22-87

Date Of Recording: 10-27-87

Document #: 945631

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

Document is
NOT OFFICIAL!

and recorded in the records of LAKE county, INDIANA

This Document is the property of
the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 1, 1993

STOP

MERCHANTS MORTGAGE CORP.

BETH L. PIZZINO
AUTHORIZED SIGNER



STATE OF OHIO
COUNTY OF MONTGOMERY

MAR 23 8 46 AM '93
SAMUEL ORLICH
RECORDER
STATE OF INDIANA / S.S. NO.
LAKE COUNTY
FILED FOR RECORD

On this MARCH 1, 1993, before me, the undersigned, a Notary Public in said State, personally appeared BETH L. PIZZINO and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as AUTHORIZED SIGNER and respectively, on behalf of MERCHANTS MORTGAGE CORP.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Janet E. Wilhelm

NOTARY PUBLIC

JANET E. WILHELM, Notary Public
In and for the State of Ohio
My Commission Expires October 20, 1997

PREPARED BY:
CHERYL MINNICK

P.O. BOX 3829
FREDERICK, MD. 21701-0907



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(RM01)

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