

PREPARED BY AND WHEN RECORDED MAIL TO:

ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93017812

STATE OF **INDIANA**
TOWN/COUNTY: **LAKE**
Loan No. **8132093/(DEEDRICK)**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record:

Mortgagor: GRACE A. DEEDRICK
Mortgagee: STABILITY, INC.
Loan Amount: 47,799.00
Date Of Mortgage: 02-28-89
Date Of Recording: 03-03-89
Document #: 025524

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN:



and recorded in the records of **LAKE** COUNTY **INDIANA**
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MARCH 5, 1993**

MERCHANTS MORTGAGE CORP.
Beth L. Pizzino
BETH L. PIZZINO
AUTHORIZED SIGNER

STATE OF **OHIO**
COUNTY OF **MONTGOMERY**



STATE OF INDIANA/S.S.H.O.
LAKE COUNTY
FILED FOR RECORDING
MAR 23 8 43 AM '93
SALVATORE VILICH
RECORDER

On this **MARCH 5, 1993**, before me, the undersigned, a Notary Public said State, personally appeared: **BETH L. PIZZINO** and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **AUTHORIZED SIGNER** and _____ respectively, on behalf of **MERCHANTS MORTGAGE CORP.**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Janet E. Wilhelm
NOTARY PUBLIC
JANET E. WILHELM, Notary Public
In and for the State of Indiana
My Commission Expires October 20, 1997

PREPARED BY:

MICHAEL COLLINS

P.O. BOX 3829
FREDERICK, MD. 21701-0907

J = R015.125251



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