

# 93017796 CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) **RICE, JOSEPH ANTHONY** 2. DEPARTMENT, COMPONENT AND BRANCH **ARMY/RA** 3. SOCIAL SECURITY NO. **308 92 2426**

4.a. GRADE, RATE OR RANK **PEC** 4.b. PAY GRADE **E3** 5. DATE OF BIRTH (YYMMDD) **690329** 6. RESERVE OBLIG. TERM. DATE  
 Year **95** Month **06** Day **17**

7.a. PLACE OF ENTRY INTO ACTIVE DUTY **CHICAGO, IL** 7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) **GARY, IN**

8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND **CO B 3/41ST INF BN FORSCOM FC** 8.b. STATION WHERE SEPARATED **FORT HOOD, TEXAS**

9. COMMAND TO WHICH TRANSFERRED: **USAR CONTROL GROUP (REINFORCEMENT) ARPERCEN, 9700 PAGE BLVD, ST. LOUIS, MO 63132** 10. SGLI COVERAGE  None Amount: \$ **100,000.00**

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) <b>11M10 FIGHTING VEHICLE INFANTRYMAN--3 YRS-5 MOS// NOTHING FOLLOWS</b>	12. RECORD OF SERVICE			
	Year(s)	Month(s)	Day(s)	
	a. Date Entered AD This Period	<b>87</b>	<b>08</b>	<b>25</b>
	b. Separation Date This Period	<b>91</b>	<b>05</b>	<b>17</b>
	c. Net Active Service This Period	<b>03</b>	<b>08</b>	<b>23</b>
	d. Total Prior Active Service	<b>00</b>	<b>00</b>	<b>00</b>
	e. Total Prior Inactive Service	<b>00</b>	<b>00</b>	<b>00</b>
	f. Foreign Service	<b>00</b>	<b>04</b>	<b>28</b>
g. Sea Service	<b>00</b>	<b>00</b>	<b>00</b>	
	h. Effective Date of Pay Grade	<b>90</b>	<b>11</b>	<b>25</b>

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)  
**PURPLE HEART// NATIONAL DEFENSE SERVICE MEDAL// ARMY SERVICE RIBBON// EXPERT INFANTRYMAN BADGE// EXPERT BADGE RIFLE// MARKSMAN BADGE GRENADE// ARMY LAPEL BUTTON// NOTHING FOLLOWS**

14. MILITARY EDUCATION (Course title; number of weeks, and month and year completed)  
**NONE// NOTHING FOLLOWS**

15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM  Yes  No 15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT  Yes  No

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION  Yes  No

18. REMARKS:  
**SUBJECT TO ACTIVE DUTY RECALL AND/OR ANNUAL SCREENING// BLOCK 6, PERIOD 03 DEC 1870618 - 870824// RETENTION AUTHORIZED 168 DAY(S) AS ESSENTIAL TO NATIONAL SECURITY, ID USC 673C// SERVICE IN SOUTHWEST ASIA 901009 TO 910926// NOTHING FOLLOWS**

19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code)  
**1030 ARIZONA ST  
 GARY, IN 46403** 19.b. NEAREST RELATIVE (Name and address - Include Zip Code)  
**RONALD F. RICE  
 ADDRESS SAME AS BLOCK 19 A**

20. MEMBER REQUESTS COPY & BE SENT TO  IN  DIR. OF VET AFFAIRS  Yes  No 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature)  
**T. D. ALVERSON, ASST CH, AG TRANSITION PT**

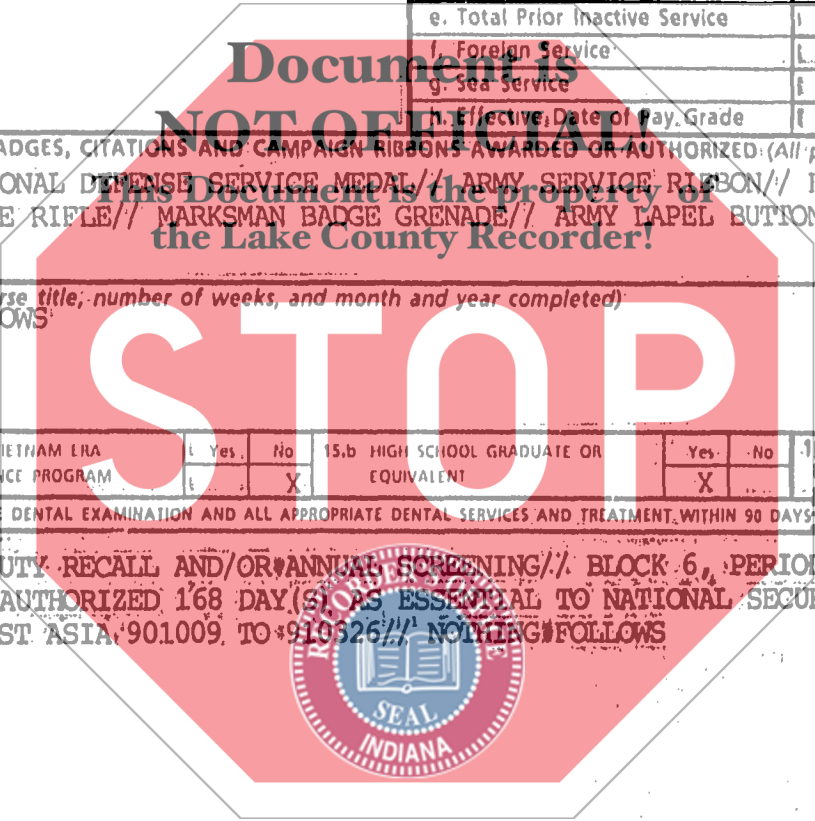
21. SIGNATURE OF MEMBER BEING SEPARATED:  
*Joseph A. Rice*

RELEASE FROM ACTIVE DUTY  HONORABLE

25. SEPARATION AUTHORITY **AR 635-200, CHAPTER 4** 26. SEPARATION CODE **LSB** 27. REENTRY CODE

28. NARRATIVE REASON FOR SEPARATION  
**EXPIRATION TERM OF SERVICE**

29. DATES OF TIME LOST DURING THIS PERIOD  
**NONE** 30. MEMBER REQUESTS COPY OF Initials **JAR**



STATE OF INDIANA  
 LAKE COUNTY  
 FILED  
 MAR 22 1991  
 S.A. RECORDED  
 3413

