

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department
P.O. Box-11110
Merrillville, Indiana 46411 93017707

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
5265 COMMERCE DR. SUITE 1
CROWN POINT, IN 46307

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation of Lake County, Indiana, hereby grants, assigns and transfers to _____

_____, First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, March 10, 1993 executed by MARCUS W. MALCZEWSKI and ROSEMARIE MALCZEWSKI, HUSBAND AND WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____, as Document Number 93017706 in the office of the Recorder for LAKE County, State of IN, and re-recorded in Book Number _____ at page(s) _____, as Document Number in the Office of the Recorder for LAKE Conty, State of IN

described as follows:
LOT 10 SANDPIPER, UNIT NO. 1, AS SHOWN IN PLAT BOOK 47 PAGE 132, IN LAKE COUNTY, INDIANA.

STATE OF INDIANA
FILED
MAR 22 11 30 AM '93
RECORDED



More Commonly known as 9208 VIGO STREET, CROWN POINT, IN 46307

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana; that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken.

In Witness Where of, The Said ASSISTANT VICE PRESIDENT AND ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 10th day of March 19 93

Karen Matthews
KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

Craig S. Pratt
CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

Before me, the undersigned, a Notary-Public in and for said County, this 10th day of March 19 93, came

_____ of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission Expires:

County of Residence: Lake

This Instrument was Prepared By:

Lorna Campbell
LORNA CAMPBELL
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. AUG. 10, 1997

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