175,195, Poris

TICOR TITLE INSURANCE Merriliville, Indiana

93017666 SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by
Robert W. Traber and Lois E. Traber, Husband and Wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora-
tion of the united States of America: on 23md day of Monch in no
in the dilutit of \$ 21.000*00; and recorded in Mortgage Record No /Plat Rook
$PAYE$ as DOCUMENT NO. 194400 in the Recordence Office of r_{-1}
county, State of Indiana, has been fully paid and satisfied and the same to
hereby released. Whereas, said mortgage affects the following described real estate:
Lot Eighty-two (82), (except the North 30 feet thereof) and the
North 35 feet of Lot Eighty-three (83), Turkey Creek Meadows
Unit #2, as shown in Plat Book 33, page 73, in Lake County, Indiana.
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of
ndilliond, Indiana, has caused this institutent to be signed by its Acet Vico
President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 13th day of March, 19 93.
This Document is the property of
the Lake County GLEIZEHSLEEDERAL SAVINGS, AND
LOAN ASSOCIATION OF HAMMOND
Attest:
(0 ~~
Itra margias June Allie & Fr
Tina Margeas Asst. Secretary Sherry L. Akey Asst. Mice President
STATE OF INDIANA
SS:
COUNTY OF Lake
SEAL SEAL
Before me, the undersigned, a Notary in and for said County, this 15th
ody of March 1993 , personally appeared Sherry T. Akov
and <u>Tina-Margeas</u> personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally
acknowledged that as such officers, they signed and delivered the annexed satis-
taction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors work said
Corporation, as their free and voluntary act and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal
$()$ \rightarrow \mathcal{U}
Jan nie Grath:
Jan McGrath Notary Public
My Commission Expires 8-5-94
113 COMMITTED TO CAPTURES 0-0-94
County of ResidenceLake

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

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