Lot twenty-three (23), in Block eight (8) in Sheffield, a subdivision of Hammond, Indiana as the same appears in Plat Book 14, page 6 in the Recorder's Office in Lake County, Indiana.

Frazier
H 465102
AFA
H6

93017631

SATISFACTION OF MORTGAGE

This Certifies, *That a certain Mortgage executed by* Charles E. Capps

to American Trust and Savings Bank

Whiting Indiana

on 23rd *day of* September *19* 76 *calling for* $ 24,800.00 *and recorded*

in XXXXXXXXXXXXXXX *No.* 71852 XXXXX Lake *County,*

Document

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS his *hand and seal, this* 16th *day of* March *19* 93

Bernard F. Taillon, Jr.
Executive Vice President-Cashier

Susan M. Gajewski Vice President

State of Indiana, Lake *County, SS:*

Before me, the undersigned, a Notary Public in and for said County, this 16th *day of* March *19* 93. Personally appeared Bernard F. Taillon, Jr. and Susan M. Gajewski respectively Executive Vice President-Cashier and Vice President of American Trust & Savings Bank 1321-119th Street Whiting, Indiana 46394 and as such officers for and on behalf of said bank.

Acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand *and official seal.*

Patricia L. Babair *Notary Public.*

My Commission expires 02/25/96 Patricia L. Babair
Resident: Lake County

This instrument prepared by:

"Sandi Kreevich, Assistant Cashier"

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Chicago Title Insurance Company

RECORDER'S OFFICE SEAL INDIANA