. horeinalter referred to as "Mortgagae," by John A. Littrell and Kinberly S. Lettrell, husband and Afthe following described roal estate, to will WILL

Late 3, 4, and 5 Block o in L. R. Williams Second Addition to Schmeider, as per plat thereof, recorded in plat lank 9, page 32, in the office of the Recorder of lake County, Indiana.

23018 Ivy St., S.lauidur, IN 46376

Luttrull

Document is OFFICIA

This Document is the property of the Lake County Recorder!

This document is to be re-recorded to show correct document number*

of the Mortgage Records of

County, State of

This Mortgage was assigned as Document No. 130527

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President

STATE OF NEBRASKA COUNTY OF DOUGLAS

Onthis

18thday of November before me the undersigned, a Notary Public in and

for said County, personally came Commercial Federal Mortgage Corporation

Kathy Barrett , Vice President of

to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and dead of said Lender

in said official capacity voluntarily done and executed. My Commission expires: 5/15/95

THIS INSTRUCTION PREPARED

4460 d2 felt . . . Strait Omalia, KL 69 d2

Constitute at the first Margade Concerns

110000 Virginia Mason 10/5/92

GENERAL BOTATY-SLIPE OF PROFINS VIRGINIA MASON My Comm. Esp. May 15, 1995

MS-3026 (REV 01/91)

John Luttreli PO Box 132 Schneider, In 46376

E) Chicago Title Insurance

MILLIGHTS AFA

Document is NOT OFFICIAL!

	MOI OFFICIAL:
	The state of the s
	STATE OF INDIANA) COUNTY OF LAKE CERTIFICATION
	THIS IS TO CERTIFY THAT I, SAMUEL ORLICH, RECORDER OF LAKE COUNTY,
	INDIANA, AM THE CUSTODIAN OF THE RECORDS OF THIS OFFICE, AND THAT
	THE FOREGOING IS A FULL, TRUE AND COMPLETE COPY OF A
	RELEASE OF MORTGAGE
; ì	RECORDED IN DOS 92078356 AS THIS SAID DOCUMENT
-	WAS PRESENTED FOR RECORDATION WHEN DIA ROBERT FREELAND
	WAS RECORDER AT THE TIME OF FILING OF SAID DOCUMENT.
	DATED THIS 19TH DAY OF MARCH 93
	Glown Johnson
	DEPUTY RECORDER
	Samuel Orlich for
	SAMUEL ORLICH, RECORDER
	LAKE COUNTY, INDIANA
ଐ	

FORM #0023 REVISED 1/93