INDIANA

LOAN NO. 0558320/(1657872490) POOL NO. 154376 COUNTY OF LAKE

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

ASSIGNMENT OF REAL ESTATE 93017587 ALL MEN BY THESE PRESENTS: That FORTUNE BANK A SAVINGS BANK, A FLORIDA CORPORATION located at 16120 U.S. HIGHWAY 19, NORTH, CLEARWATER, FLORIDA 34624-6895 party of the first part, for value received has granted, bargained, assigned, transferred and set over unto CHEVY CHASE SAVINGS BANK, F.S.B., A MARYLAND CORPORATION located at 6200 CHEVY CHASE DRIVE, LAUREL, MD 20707 party of the second part, its successors and assigns, a certain indenture of mortgage dated \_\_MARCH 5, 1992 made by \_\_PEGGY'A. TAYLOR, A WIDOW to APX MORTGAGE SERVICES, INC. as Beneficiary securing the payment of one promissory note therein described for the sum of FORTY-ONE-THOUSAND and NO/100---dollars (\$\_41,000.00 and all its right, title and interest in and to the premises situated in county of LAKE , State of Indiana, and described in said mortgage as follows, to wit: AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN. Document 1s CO recorded in Pthe Office he recorder of uIndiana the which said mortgage 20 This Documents the property of in LAKE , pocument or Book/Drawer the Lake County Besterodient! Instrument # 92015003 due or to grows together with the said note therein described and the money due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. the party of the first part has caused this instrument IN WITNESS WHEREOF to be executed in its name by RUTH GERSTENBERG and attested by JAMIE STOUFFER <u>8</u>th but effective the This day of **MARCH 1993** day of **MARCH** 1993 ATTEST: THE ORPORAL TAIL SEAL A FORTUNE BANK A SAVINGS BANK Kith Dersterley RUTH GERSTENBERG **VICE, PRESIDENT** BY JAMIE STOUFFER O STATE OF MARYLAND ASSISTANT SECRETARY COUNTY OF FREDERICK before me, <u>HARRIET FISHMAN</u> On MARCH 8, 1993 and personally appeared RUTH GERSTENBERG personally known to me (or proved JAMIE STOUFFER

156 HARRIET FISHMAN (COMMISSION EXP. 05/13/95)

to me on the basis of satisfactory

Notary Public

C = S.064.0001(OAS.IN) - INDIANA

P = S.001.039

ASSISTANT SECRETARY

PEDERICK CO. J = 538F.S.01067

executed the within instrument as <u>VICE PRESIDENT</u> and ASSISTANT SECRETARY on behalf of the corporation therein named

ARRIET FISHING

NOTARY

**PUBLIC** 

and acknowledged to me that the corporation executed it.



evidence) to be the person(s)