

93017566

SURETY BOND CONTINUATION CERTIFICATE

BOND NUMBER: 01-EX-836462 (10)
ORIGINATION DATE: 04-01-1992
PENALTY AMOUNT: \$5,000.00
TYPE OF BOND:
COUNTY UNIFIED BOND

STATE OF INDIANA
CLERK OF SUPERIOR COURT
FILED
MAR 22 8 45 AM '93
SANDY MILLICH
RECORDER

IN CONSIDERATION OF THE AGREED PREMIUM OF \$ 50.00, PAYABLE IN ADVANCE, THE ABOVE BOND EXECUTED

ON BEHALF OF

DAVE & SONS CLEANING SERVICE
7741 BEECH AVE
HAMMOND, IN 46324

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IN FAVOR OF ALL CITIES TOWNS AND MUNICIPALITIES IN LAKE COUNTY
COUNTY RECORDER'S OFFICE
2293 NORTH MAIN
CROWN POINT, IN 46307

IS HEREBY CONTINUED IN FORCE FOR THE EXTENDED TERM FROM 04-01-93 TO 04-01-94.
CONTINUATION IS SUBJECT TO THE CONDITION THAT THE LIABILITY OF AMERICAN STATES INSURANCE COMPANY UNDER THE BOND AND ANY AND ALL CONTINUATIONS THEREOF SHALL IN NO EVENT EXCEED \$ 5,000.00 IN THE AGGREGATE. THIS ENDORSEMENT SHALL BE VALID ONLY WHEN EXECUTED BY THE COMPANY'S ATTORNEY-IN-FACT OR PRESIDENT.
EXECUTED ON 02-15-93.



AMERICAN STATES INSURANCE COMPANY

ATTESTED BY: *Thomas M. Clark*
SECRETARY

BY: *J. Edwin M. Farley*
PRESIDENT

AGENT NAME AND ADDRESS: WHITE INSURANCE SERVICES
2705 HIGHWAY AVENUE
PO BOX 1999
HIGHLAND, IN 46322
13-86419 (219) 972-7575



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