

Return to: Attorney Donald L. Gray, 1244-119th St., Whiting, IN 46394

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY, THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

93017562

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by _____

John Shebish and Helen Shebish, husband and wife, or the survivor

_____ of them, _____, on the 1st

day of November 1972, securing the principal sum of Seven Thousand-----

_____ Dollars (\$7,000.00)

which mortgage was duly recorded as Document Number 174154 or in Mortgage Record

_____ at pages _____ in the office of the Recorder of _____

County, Indiana, on _____ day of _____, 19____, and subsequently assigned on the

_____ day of _____, 19____ to the _____

_____ said assignment being duly recorded as Document

Number _____ or in Mortgage and Assignment Record _____ at page

_____ in the Office of the Recorder of _____ County, State of Indiana on the

_____ day of _____, 19____ is hereby Released and Satisfied.

Dated: this 11 th day of March, 1993



Helen Shebish
Helen Shebish

STATE OF INDIANA
FILED
MAR 22 8 41 AM '93
RECORDER'S OFFICE

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of March, 1993, personally appeared Helen Shebish



and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: August 21, 1994

Donald L. Gray
Donald L. Gray, NOTARY PUBLIC
Resident of Lake County.

STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____
NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by Donald L. Gray, Attorney At Law
1244-119th St., Whiting,
COPYRIGHT ALLEN COUNTY BAR ASSOCIATION 7-65 Rev 1978

700