Stoner, 25 Fraser Ln.

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY-A LAWYER. Key 11751

PLEASE RETURN RECORDED DOCUMENT TO: Mr. Charles A.

93017559

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby c CHARLES A. STONER			•	wife,
			, on	the 14th
day of December, 1972, s				
Hundred and no/100			Dollars (\$ 1,500	000
which mortgage was duly recorded as Document	Number 18	2313	or in Mo	rtgage Record
at pages				
County, Indiana, on 2 med day of AN	UNRY	, 19: <u>73</u> , ai	nd subsequently a	ssigned on the
day of,	19 to the_			
·	, ·sa	id assignment be	ing duly recorded	as Document
Number	Mongage and t	ssignment Recor	rd	at page
in the Office of the Record	OPPIO		Sounty, State of I	
This Document the Lake		roperty of	and Satisfied	
Dated this 4744 day of Voule		corder!	and Sansiica.	
Dated this: day of	IDEN 65		_	Han
	x (c)	Ezra S		2 2
			SON TO SERVICE	<u> </u>
STATE OF LND ANA, COUNTY	and A	DRTE O		6. MW
				83 .#
Before me, the undersigned, a Notary Public	in and for said	County and Stat	te this 474	day of
NOVEMBER, 1981, person	nally appeared.	EZRA S	TONER	
and acknowledged the execution of the foregoing				
name and affixed my official seal.		Michael V		
Ž 76/	GC-	County of t	A COUNTY	
My commission expires: 3-24-	75	Muel	NOTA	RY PUBLIC
OT ATTE OF COLUMN	OF			
STATE OF, COUNTY Before me, the undersigned, a Notary Public	in and for said	County and Stat	te, personally app	eared
, Preside	nt and		, Sec	cretary known
to me to be such. Officers of			and ackr	nowledged the
to me to be such Officers ofexecution of the foregoing Release of Mortgage, authority of its Board of Directors.	as such officers,	for and on beh	alf of said Corpo	ration and by
Witness my hand and notarial seal this	day of			9
withess my nand and notation sear this	day or .		, , ;	, , ,
My commission expires:				
- lan	ne A	TONE	NOTA	RY PUBLIC
This instrument was prepared by 25 FR	LES ASER L	ANE	, Atto	orney At Law
This instrument was prepared by $\frac{CHAR}{25FR}$ $\frac{FR}{HOBAR}$	COPYE	RIGHT ALLEN COUNTY	Y BAR ASSOCIATION 7-	65 (REVISED 6.72)
463	42			