

THIS INDENTURE WITNESSETH that BancPlus Mortgage Corp. ("GRANTOR") a corporation organized under and by virtue of the laws of the State of TEXAS and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, of 151 North Delaware, Indianapolis, Indiana 46204, Attention: Single Family Property Disposition Branch, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lots 27 and 28, Block 5, Jackson Park South Broadway Additon, in the City of Gary, as shown in Plat Book 6, page 50, in Lake County, Indiana

Tax ID Number 45-136-34 Unit 25

Commonly known as: 3719 Vanburen St.
Gary, IN 46408

Subject to the taxes for the year 19 92 due and payable in 1992 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty.

The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officer, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

IN WITNESS WHEREOF, the said BancPlus Mortgage Corp. has caused these presents to be signed by its Assistant Vice President and its Corporate Seal to be hereunto affixed, attested by its Assistant Secretary this 12th day of February, 1993.

BancPlus Mortgage Corp.

By: [Signature]
Cynthia Stynchula / Assistant Vice President
Printed Name and Office



Attest: [Signature]
Ruth Ellen Price / Assistant Secretary
Printed Name and Office

CORPORATE SEAL

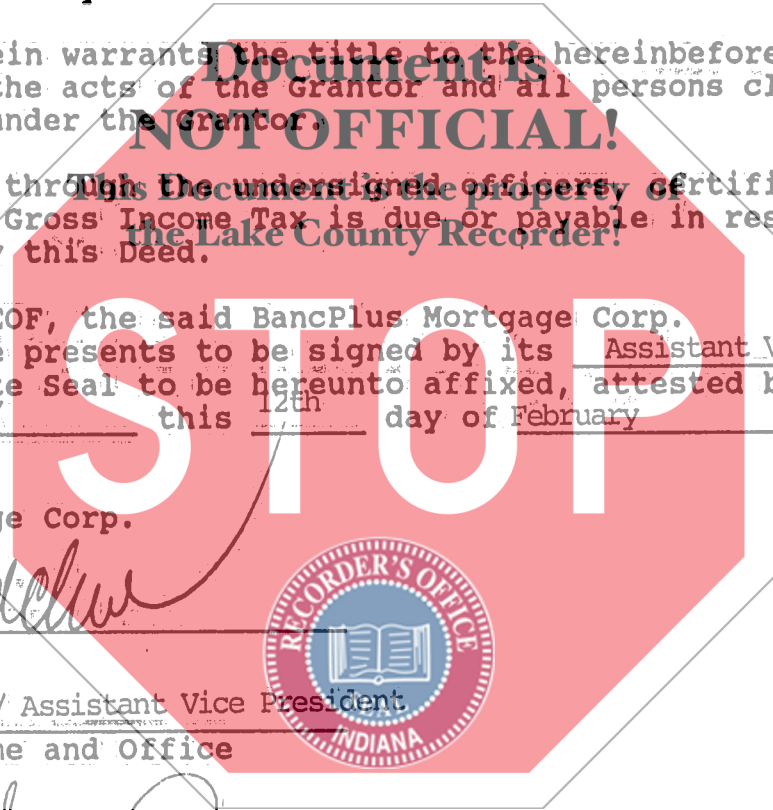
DUPLICATE FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

MAR 19 1993

[Signature]
CLERK OF LAKE COUNTY

01072

900
Ch
a



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MAR 19 2 51 PM '93
SARAH J. HARRIS
RECORDER

