

When Recorded Mail To:

COMMERCIAL TITLE CO.
MEMO 5351

First Federal Savings Bank of Indiana
ATTN: Mortgage Department
P.O. Box 11110
Merrillville, Indiana 46411
93017501

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to _____
COUNTRYWIDE FUNDING CORPORATION

_____, First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, March 10, 1993

executed by CHARLES R. FRYAR and MARGARET A. FRYAR, HUSBAND AND WIFE

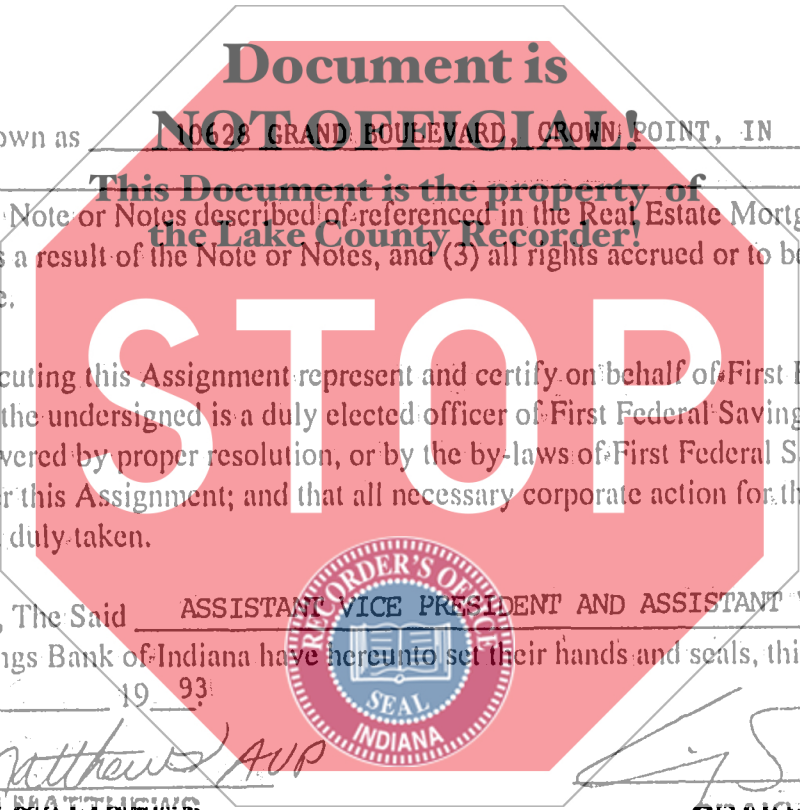
to First Federal Savings Bank of Indiana and recorded in Book Number 93017500 at page(s) _____, as Document Number _____ in the office of the Recorder for

LAKE County, State of IN, and re-recorded in Book Number _____ at page(s) _____, as Document Number in the Office of the Recorder for LAKE County, State of

IN, described as follows:

LOT 6 IN DEER CREEK TRAILS, AS PER PLAT THEREOF, RECORDED JULY 1984 IN PLAT BOOK 57 PAGE 41, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA'S S.A.O.
LAKE COUNTY
FILED FOR RECORD
MAR 19 11 45 AM '93
SEAL RECORDER



More Commonly known as 10628 GRAND BOULEVARD, CROWN POINT, IN 46307

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken.

In Witness Where of, The Said ASSISTANT VICE PRESIDENT AND ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 10th day of March 19 93

Karen Matthews AVP
KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

Craig S. Pratt AVP
CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 10th day of March, 19 93, came

_____ of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission Expires:

County of Residence: Lake

This Instrument was Prepared By:

Lorna Campbell

LORNA CAMPBELL
NOTARY PUBLIC STATE OF INDIANA
241 W. 5th St. Indianapolis, IN 46202
APR 10, 1993

700
cm