



thereunto authorized, signed, and delivered said instrument as the free and voluntary act of said SMALL BUSINESS ADMINISTRATION and as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 16<sup>th</sup> day of June, 1923

(NOTARIAL SEAL)

Signed: Sharon C. Marshall  
Notary Public

Print: SHARON C. MARSHALL

My Commission Expires: May 8, 1994

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My County of Residence: Madison

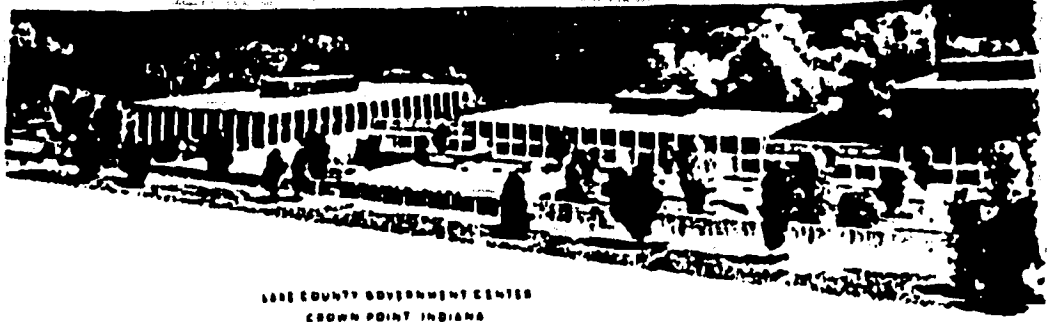
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THIS INSTRUMENT WAS PREPARED BY  
MICHAEL A. JORDAN, DISTRICT COUNSEL  
INDIANAPOLIS DISTRICT OFFICE  
SMALL BUSINESS ADMINISTRATION

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LAKE COUNTY GOVERNMENT CENTER  
CROWN POINT INDIANA

439

2293 N. MAIN STREET  
CROWN POINT, INDIANA 46307  
PHONE 738-2020 AREA CODE 219

LAKE COUNTY RECORDER

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Samuel Orlich, Recorder  
Lake County

