

Wojcik
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AM

Chicago Title Insurance Company

RELEASE OF MORTGAGE

93017454

<p>GRANTOR</p> <p>Advance Bank, s.b.</p> <p>ADDRESS: 2320 Thornton Road Lansing, IL 60438</p> <p>TELEPHONE NO.: 708-474-1600</p> <p>IDENTIFICATION NO.:</p>	<p>BORROWER</p> <p>Louis Wojcik and Ursula Wojcik, his Wife</p> <p>ADDRESS: 7107 Polk Court Merrillville, IN 46410</p> <p>TELEPHONE NO.:</p> <p>IDENTIFICATION NO.:</p>
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OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
						630121791

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b., successor to Homewood Federal Savings & Loan Assn of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the noted hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged; do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 22nd day of September, 1978, and recorded in the Recorder's (Registrar's) Office of Lake County, in the State of Illinois, in Book of records, on Page of records, as Document No. 492625 to the premises therein described as follows, situated in the County of Lake, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 08-15-0403-0039
 Address(es) of Premises: 7107 Polk Court, Merrillville, IN 46410



STATE OF ILLINOIS
 LAKE COUNTY
 FILED FOR RECORDING
 RECORDER
 MAR 19 10 06 AM '93

Witness its hand and seal, this 9th day of March, 1993

MORTGAGEE: Advance Bank, s.b.
 By: John E. Margel
 Vice President
 Attest: Morgan L. Fitch, IV
 Executive Vice President



This instrument was prepared by and after recording return to:
 Advance Bank, s.b.
 2320 Thornton Road
 Lansing, IL 60438

STATE OF Illinois)
 COUNTY OF Cook) ss

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John E. Margel personally known to me to be the Vice President of Advance Bank, s.b., a corporation, and Morgan L. Fitch, IV personally known to me to be the Ex. V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ex. V.P. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 9th day of March, 1993
 Commission expires: _____
 _____ Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

SCHEDULE A

Lot 88 in Turkey Creek South, Unit No. 2, as Shown in Plat Book 37, Page 58,
in Lake County, Indiana.

