/	75454						Dic	M. H.
								W. M
		Le Statement	•				( ) ( )	
	Mens, In	44410	Corpor	ate <b>m</b> arr	anty Beed	i.		
i dili	THIS INDE	NTURE WITNE	•	DEVEL ODNE	NW CODD		·	W
		17446			NT CORP.,	a sörþor	átion duly: o	remised
	and existing	under the laws of	libe state of II	NDTWW	NDT ANA		<u></u>	
	located + in		County, in			Con		<b>***</b>
	<b>10</b> :	CUKID DAM	ies: Douglas	AND: ANT.	A LEE DOUG	LAS, HUS	BAND: 6	WIFE
	of		ounty, in the State				•	199
9		TEN			poll/	RS (\$ \$10	.00:)ra	ed olber
	good and ve		on, the receipt wher	eof is:bereby ac	knowledged, the fo			
	in	DAKE	County, in the	Siale of INDI	HNA , lo-wit:			
36	Lot 231	in Unit	4, Foxwood per plat	od Estat	es, an add	ition to	the To	wn of
	53, in	the Offic	e of the Re	ecorder o	f Lake Cou	inty, Ind	iana.	page
	Common]	Ly known a	s: 7636 ST		**		_	
	MUTQ N	ern marrie	CITY THOM MA		nt is *		-	
	1. The	terms, c	ovenants, of any insti	ondition	C Irestric	tions, a	nu 🎾	
	occi	ipancy of	saidDrealm	estate the	e property	of	C	100
	3. Limi		fences and				dary, li	
	5. Spec	cial asse	any, for essments, in	f any, an	d real est	ate taxe	s sor t	he
	€. Zoni	ing, build endments t	ing and sul	odivision	control c	rdinance	s and	<u>ن</u>
			uly sworn	states t	hat this	ie a su	hahanta	r 11911
	corpora		there is no					
		Jon ve Jane	,	MURDER'S O				
	IN WITNES	S WHEREOF, TA	HAWIE	DEVELOPM	ENT CORP.		RED FOR TAXA	
		bis Deed to be ex	J. W	PARKNAM	II.		MAR 17	1993
		and attested by	J. W.	. HAWK		——————————————————————————————————————		
	its Secretary,	and its corpora	te seal" to be berein	nto offixed.		aus	CONTOR LAKE O	Culon
	Buli			AB 9.	10 th day of	MARCH	_	19 93
	(SEAL)			stas 1	HAWK DE	•		1
			1		01,17	7/1		<u> </u>
36		a xpail		ecretary By	/W_/-	ung_		President
	1:60	O' (Printed I	Name)		<u>J. W. 1</u>	Printed Name)	<u></u>	
	STATE OF I	NDIANA,		Lake Coun	ty, ss:			
			a Notary Public in	•	-			W
		). HAWK 1 to be such Presi	dent and Secretary o		しんしょ on and acknowledg			Secretary ing Deed
		• •	poration and by its		Maria	)		1092
			Notarial seal shis	10 UK day of	maich	: Im	70 M. 1	1993
		of residence		19Li	nda J. McBri	de	Notary P	ublic
		ent prepared by:	J.W. Hawk				, 000	680