

# H: 175546 - Flores.

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THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

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RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_

GLENN L. BETTENS AND THERESA L. BETTENS, husband and wife,

to LYNN FIRTH

, on the 22nd

day of January, 1981, securing the principal sum of ONE THOUSAND TWO

HUNDRED Dollars (\$ 1,200.00 )

which mortgage was duly recorded as Document Number 615848 or in Mortgage Record

at pages \_\_\_\_\_ in the office of the Recorder of LAKE

County, Indiana, on 27th day of January, 1981, and subsequently assigned on the

day of \_\_\_\_\_, 19\_\_\_\_ to the \_\_\_\_\_

\_\_\_\_\_ , said assignment being duly recorded as Document

Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ at page

\_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the

day of \_\_\_\_\_, 19\_\_\_\_, is hereby Released and Satisfied.

Dated this 17th day of March, 1993.



*Lynn Firth*  
Lynn Firth

STATE OF INDIANA, S.S. NO. \_\_\_\_\_  
LAKE COUNTY, S.S. NO. \_\_\_\_\_  
FILED FOR RECORD  
MAR 19 9 55 AM '93  
SAHULI M. HILICH  
RECORDER

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of

March, 1993, personally appeared LYNN FIRTH,

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 4.27.96

*George Kepchar*  
George Kepchar  
NOTARY PUBLIC

STATE OF MA, COUNTY OF WORCESTER, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

\_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: \_\_\_\_\_

NOTARY PUBLIC

This instrument was prepared by THOMAS M. DOGAN, Attorney At Law  
Chapel Square, Suite 238, 7863 Broadway, Merrillville, Indiana 46410

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