SATISFACTION OF MORTGAGE

Bx 6.9

| | | | | | • | |
|--|----------------------------------|-------------------|----------------|-------------------|-------------------|---------------------------|
| a national banking associ | ciation, dated t | he19էհ վ ո | y of Nov | ember | , 19 -91 | , in the |
| amount of \$:7.,126.0 | , and reco | rded as Docu | ment9106 | lΩ53Book | , Page | •••••• |
| in the Recorder's Offic | e of Lake Cou | nty, State of | Indiana, has | been fully paid | l and satisfie | d and the |
| same is hereby released | l. / | ocum | ent is | | | |
| | | | | | (C) | nien New |
| m | NU | TOFF | ICIA | | 72.2° | , 20 , p |
| The North 1/2 or Plat Book 28 p | This Doc | uinent is | thepropo | plat thereof | , reconded | l in a Tradiona |
| riac book 20 y. p. | the La | ke Count | y Record | er! | Country, | Ç TIIGTAIIA |
| Commonly known | as: 3205 We | st 45th Pl | ace Gary, | Indiana 464 | 08 6 5 | 2 |
| in-witness whi | CREOF, the sai | d CALUME? | NATIONAL | BANK has c | aused ∰is i | netrument |
| to be signed by its | Sentar Vic | e.President, | and its corp | rate seal to be | hereun | fixed and |
| attested by its Assist | ant V. P. | Cashi | r this15e1 | day of March | I. | င် ဥ် 9,93 |
| | | | | | | |
| ATTEST: | | | CALUME' | I NATIONAL | BANK | |
| Cut Paul | HI | | 1 / | AND | | |
| ······································ | | S STRUER | | ica IIII | (1) | |
| istian P. Hendron | | MARKORK | | e H. Stengel | | KXANIANX |
| is <u>tant Vice Presi</u> dent | | | Senior | Vice Preside | nt: | |
| STATE OF INDIANA | LAKE COUNT | TY Ess. SEAT | | | | |
| 4** | he undersigned, | C | S/ | ald State and Co. | | 5th de |
| | ch | | | | | |
| | • • • | | | | | |
| and Units | tian P. Hend Idiana, known to | ron Asst. | V · P · | Costier, of CAL | UMET NATIO | NAL BANK |
| delivered the | annexed satisfac | ction of mortga | ge. and cause | dithe corporate | seal of said! | Bank to t |
| affixed there | to, pursuant to t | he authority of | the Board of | Directors of said | l Bank, as the | eir free an |
| purposes the | and deed, and | as the free and | itvoluntary ac | and deed of sa | id: bank, : for t | he uses an |
| | | : 1611 | | | | |
| My Commission expires | 0119 | 1779 | | WITNESS MY | HAND and. | official ses |