93017370

RELEASE OF MORTGAGE

	of the City of <u>GARY</u> State of <u>INDIANA</u>	′' to N	County of LAKE MERICAN GENERAL FINANCE
	State ofnulana		Corporate name and address)
P.O. BOX 10097 MER	RILLVILLE. IN	LAKE	
ounty, INDIANA	, on the <u>16</u>		, 19_93,
(State)	m of \$, 16,500,00	and duly	y recorded in Mortgage Book
AVU	TAIDT	ANIA	(Recording Official):
INNE	County,	(State)	, has been fully paid and
atisfied; and same in he	reby released:	(aute)	
IN WITNESS WHERI	EOF, the Undersigned has hereun	to set its hand by its properly	
9 <u>rg3</u> .	Docui		
	Docui	AMERICAN GENERAL FIN	NANCE, INC.
	NOTOF	F. CA (Corpora	ite Name)
	This Document:	is the property of	NX
	the Lake Cou	nty Branch Marger and Att Margaret M. Kredlo	orney-in-Fact
		Margaret M. Kredlo	
			Hin I:
•			IS 8 48 RECURDI
			6 8
			FACE PROPERTY SE
mampion Indian	- CO:	R.C.	H. 65.
TATEOF Indian		and of the second	/ w .
OUNTY OF Lake			
	otary Public, in and for the State		
	nis day produced to me in said Co	unty and State and acknowled	ged by mager and Attorney-in-Fact,
AARGARET M KREDIC f said MERICAN GE	NERAL FINANCE, INC.	MANA Branch Wa	nager and Attorney-in-ract;
be the act and deed	of AMERICAN GENERAL FINAN		· · · · · · · · · · · · · · · · · · ·
ing an ing company of the	(Corpoi	ate Name)	Dunuahi Managan and
ttorney-in-Fact.	MARGARET M. KREDLO		, Branch Manager and
<u>-</u>		16th) A
IN WITNESS WHER	EOF, I have hereunto set my hand	d and seal this	day of
		. /	// AMILION TO THE STATE OF THE
		My Commission expires:	4-10-10-11
		Mars H	cake 1
		Notary Public, LAKE	Chunty
		State of	
This instrument was:	prepared by LAURA B. BLEW		
THIS HISTUHICHT, WAS:	propared by		
		Moura X 9	Lanc ""
		The state of the s	(Signed)