GECHSI # FLEET # BORROWER: PUUL #

9414285 0000968567 STENNIS 11895

## 93017355

## ASSIGNMENT OF NORTGAGE/DEED OF TRUST

FOR AND CONSIDERATION of one dollar, to it paid, FLEET NATIONAL BANK, a national banking association organized under the lave of the United States of America and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed to FLEET NATIONAL BANK in the County of LAKE and State of INDIANA 9 day of OCTOBER 19:91 by Adam V. & Kathleen J. Stennis dated the \_ on certain lands in the County of \_\_\_\_IAKE and State of <u>Indiana</u> , together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the Sate of INDIANA on the 19 day of JUNE 19.92 in PAGE NO. \_\_\_\_\_ as DOCUMENT NO. \_91052784 BOOK NO. \_

## Document is

TO HAVE AND TO GOT OF FILE Rote and Hortgage, and the debt thereby secured and all rights the prise of the conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assignee for its and their without recourse to it in any event.

AND SAID ASSOCIATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET NATIONAL BANK has caused
these presents to be signed by its MORTGAGE OFFICER and its
corporate seal to be hereunta affixed this 19 day of
JUNE 19 92.
SIGNED AND SEALED IN THE PRESENCE OF FLEET NATIONAL BANK
Amy Shows a long of the state o
Amy Hardin
Mortgage Officer Of
Carole Anderson
Go = 33
STATE OF WISCONSIN
COUNTY OF MILWAUKEE
STATE OF WISCONSIN COUNTY OF MILWAUKEE
PERSONALLY CAME BEFORE me this 19 day of JUNE
19 92, Etta Rucker MORTGAGE OFFICER FLEET NATIONAL
BANK, to me know to be the persons who executed the foregoing
dandersmank and the set to the se
- The Clument, and to me known to be guch officers of said
instrument, and to me known to be such officers of said
association, and acknowledged that they executed the foregoing
instrument as such officers as the deed of said association by
association, and acknowledged that they executed the foregoing
instrument as such officers as the deed of said association by

Kieh anb

Monte Gransberry Notary Public

County of Milwaukee State Of Wisconsin My Commission Expires: 6/23/93

AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc., 2339 Route 70 West, Cherry Hill, NJ 08034, Attn: Document Control, 3rd Floor.