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THIS INDENTURE WITNESSETH: Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinaster called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

## JACK GROSS AND SONDRA GROSS TRUSTEE U/A DATED 10/16/81

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged; the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 21 AND THE NORTH 9 FEET OF LOT 22 IN BLOCK 16 IN RESUBDIVISION OF GARY LAND COMPANY'S THIRD ADDITION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK-13 PAGE 8; IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX #: 44-149-24 UNIT 25

Property Address:

300 JOHNSON STREET GARY, IN 46402

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross-Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 4th day of March, 1993 has set his hand and seal as Field Office Director, Housing Management Division, IFFA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24 Chapter II, Part 200, Subpart D. A. This Docume exectains of bleusing and dirtum Defelopment Robert Powers Darrell STATE OF INDIANA COUNTY OF Before me, the undersigned, a Notary Public in and for said State and County, on March 4 1993 compersonally appeared Renry Levandowski , who is personally well known to me to be it eduly appointed Director Housing Management PHA Field Office, Indiana, and Director Housing Management
the person who executed the foregoing instrument bearing the date of March 4, 1993
the authority vested in him by the Code of Federal Regulations, Tiple 24, Chapter II. Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Director, Housing Management Division, of and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above western. Notary Public-My Commission Expires: 10-8-96 Marion Resident of County. This instrument was prepared under the direction of Federal Housing Administration, Indianapolis, Indiana by Henry Levandowski. Post Office Address of the Grantee: Send Subsequent Tax Bills to: H-2571 152-053788-

DULY ENTERED FOR TAXATION SUBJECT: TO FINAL ACCEPTANCE FOR TRANSFER.

MAR 17 1993

AURA N. ANTON

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