

INDIANA STATE BOARD OF HEALTH

CERTIFICATE OF DEATH

State No. ....

Local No. 257

93017317

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

CORONER USE ONLY

1 DECEASED—NAME (First Middle Last) <b>Joe Andrew Jakubowicz</b>		2 SEX <b>Male</b>		3a TIME OF DEATH <b>1:25p</b>		3b DATE OF DEATH (Month Day Year) <b>September 2, 1992</b>	
4 SOCIAL SECURITY NUMBER <b>310-22-3020</b>		5a AGE—Last Birthday (Years) <b>68</b>		5b UNDER 1 YEAR Months <b>1</b> Days <b>16</b>		5c UNDER 1 DAY Hours <b>16</b> Minutes <b>00</b>	
6 DATE OF BIRTH (Mo Day Yr) <b>July 16, 1924</b>		7 BIRTHPLACE (City and State or Foreign Country) <b>East Chicago, Indiana</b>					
8a WAS DECEDENT A US VETERAN? <b>Yes</b>		8b YEAR LAST SERVED IN US ARMED FORCES? <b>1946</b>		9a PLACE OF DEATH (Check only one See instructions) HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <b>XX Residence</b>			
9b FACILITY NAME (if not institution give street and number) <b>4933 Wegg Ave.</b>				9c CITY TOWN OR LOCATION OF DEATH <b>East Chicago</b>		9d COUNTY OF DEATH <b>Lake</b>	
10 MARITAL STATUS (Specify) <b>Married</b>		11 SURVIVING SPOUSE (If wife give maiden name) <b>Julia V. Kaminsky</b>		12a DECEDENT'S USUAL OCCUPATION (Give kind of work done, during most of working life Do not use retired) <b>Engineer—Water Dept.</b>		12b KIND OF BUSINESS, INDUSTRY <b>City of East Chicago</b>	
13a RESIDENCE—STATE <b>Indiana</b>		13b COUNTY <b>Lake</b>		13c CITY TOWN OR LOCATION <b>East Chicago</b>		13d STREET AND NUMBER <b>4933 Wegg Ave.</b>	
13e ZIP CODE <b>46312</b>		13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14 CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>		15 WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.)	
16 RACE—American Indian, Black, White, etc (Specify) <b>White</b>		17 DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>12th grade</b> College (1-4 or 5+1) <b>4 yrs.</b>					
18 FATHER'S NAME (First Middle Last) <b>Andrew Jakubowicz</b>				19 MOTHER'S NAME (First Middle Maiden Surname) <b>Maryana Janick</b>			
20a INFORMANT'S NAME (Type/Print) <b>Mrs. Julia V. Jakubowicz</b>				20b MAILING ADDRESS (Street, Rural Route Number, City or Town, State, ZIP Code) <b>4933 Wegg Ave., East Chicago, Ind.</b>		20c Relationship <b>Wife</b>	
21a METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematorium, or other place) <b>September 3, 1992 St. John Cemetery</b>		21c LOCATION—City or Town State <b>Hammond, Indiana</b>			
22a EMBALMERS NAME <b>E. Eugene Johnson</b>		22b EMBALMERS LICENSE NO <b>FDE-1044968</b>		23 WAS DEATH REPORTED TO CORONER? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes			
24a SIGNATURE OF FUNERAL DIRECTOR <i>E. Eugene Johnson</i>		24b LICENSE NUMBER (of License) <b>FDE-1044968</b>		25 NAME, ADDRESS AND LICENSE NUMBER OF FUNERAL HOME <b>Huber's Funeral Home-FHD-3001538 905 W. Chicago Ave., East Chgo. In.</b>			
26 PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. <b>a. Carcinoma of the colon, metastatic to liver</b> DUE TO (OR AS A CONSEQUENCE OF) _____ <b>b. _____</b> DUE TO (OR AS A CONSEQUENCE OF) _____ <b>c. _____</b> DUE TO (OR AS A CONSEQUENCE OF) _____ <b>d. _____</b>							
PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I <b>None</b>							
27a CERTIFIER (Check only one) <input type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge death occurred at the time, date and place and due to the cause(s) as stated <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date and place and due to the cause(s) as stated <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date and place and due to the cause(s) and manner as stated		29c MEDICAL LICENSE NO <b>01036259</b>		29d DATE SIGNED (Month Day Year) <b>Sept 03 1992</b>			
29b SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>		30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>J. H. Gleaton M.D. 7905 Calumet Ave. Munster Ind.</b>					
31 HEALTH OFFICER'S SIGNATURE <i>[Signature]</i>		32 DATE FILED (Month Day Year) <b>9-3-92</b>					
33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Could not be Determined		34a DATE OF INJURY (Month Day Year)		34b TIME OF INJURY		34c INJURY AT WORK? (Yes or no)	
34d PLACE OF INJURY—At home, farm, street, factory, office, building, etc (Specify)		34e LOCATION (Street and Number or Rural Route Number, City or Town, State)					
34g DATE PRONOUNCED DEAD (Month Day Year)		34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc		00997 <b>600</b>			

Handwritten notes: bell & Hoffmann at 3:34, 35.36; 30-178-32, 33, 34



Vertical stamps: 'RECORDED', 'INDEXED', 'FILED', 'MAR 8 1 53 PM '93', 'STATE OF INDIANA', 'DEPT. OF HEALTH', 'LAKELAND, INDIANA'.