Trust Multipet does nevery 810	ant; bargain, sell and	convey to:		· known ,
93017304 DANIEL J. MAYDENFAND LINDA L. GARNES AS JOINT TENANTS WITH FULL RIGHT OF SURVIVORSHIP				
LAKE County, St				
nd other good and valuable consideration, the				
tate inLAKE County, State of	INDIANA	, to-wit;		
t 12, Block 1 Woodland Estates 4 unty, Indiana as shown in Plat B DULY ENTERED FINAL ACCEPTAN	th Addition to took 70 Page 48. FOR TAXATION SUBJECT TO ICE FOR TRANSFER		ffith, Lake	STATE O
MAR	1 6 1993		AND TO	
			OF -	30 CO
and	Do Cartons	10	12 S	とう
Subject to the following restrictions:	LAKE COUNTY		AL THE	, , , , , , , , , , , , , , , , , , ,
THIS DEED IS GIVEN SUBJECT	ET TO UNPAID		ENTS, BUILDIN	Ġ
LINES: EASEMENTS IT ANY DRAINS AND ZONING AND BU	ILDING ORDINA	SHED DITCHES	AND/OR FOR	
the La	ke County Red	corder!		
				٠
This Deed is executed pursuant to, and				
nid Trustee by the terms of said Deed or D			e sin pursuance of the	ie Trust
greement above mentioned, and subject to	ATTITUDE.			
IN WITNESS WHEREOF, the said MER	CANNILENATIONAL	BANK OF INDIAN	A, as Trustee, a Cor	poration,
as-caused this Deed to be signed by its	HERE S	and its corporat	sealsto be hereunt	affixed
is 10TH day of MARCH				
	WDIANA LIME	RCANTILE NATION	AL BANK OF INDIA	NA
		as T	rustee	\
TTEST: ()	Ву	1 Julian	J. Due	رم
And Kal	WI	LLYAM J. JONES,	TRUST OFFICER	
AVID I. FORBES) ASSISTANT VICE I	RESIDENT		O	
ND TRUST OFFICER		다		
TATE OF INDIANA CO				
Before me, a Notary Public, in and for 93, personally appeared WILLIAM, J.	or said County and St.	ate, this101H di FTCER	y ofMARCH	
personally appeared	and DA	VID L. FORBES.	ASSISTANT VICE	
PRESIDENT AND TRUST OFFICER				
knowledged the execution of the foregoing in ee and voluntary act, acting for such corpor	strument as the free			
GIVEN under my hand and notarial seal	this 10TH day	MARCH	<u>19</u> . 93	
y Commission: Expires:	יייני דרו איני אורד דרו איני	E BANTA	n l'iL Nota	ry Public
7 7 PRIL 16, 1996				
	This sinstrument : wa	s prepared by DAVI	D L. FORBES, ME ASSOCIATION	MBER
		INDIANA BAR	ASSOCIATION	./
LAAN TAKE				10
ountly of Residence: LAKE Treet Address: 713 RUEIH DRIVE, GRIFE	******************************	6319		.70