93017296

Bl & Hold 2611 Hunglin Hold FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

		MORTG	AGE RELEAS	E		
KNOW ALL MEN BY CARIA	YTHESEPRESE OS SANCHEZ ANI	NTS Thailing	ANCHEZ gne	d. owners of a cert	ain Real Estate Mon	gage G
is/are mortgagor		and the second second second second	A MORTGAGE		200 44 74 14	
is mortgagee, and give	en upon the follo				SAMME About the the second same	
THAT PART OF THE 36 NORTH, RANGE COMMENCING AT THE AND RUNNING THEM NORTHWEST QUARTE SAID EAST LINE (PARALLEL TO AND NORTHWEST QUARTE	NORTHEAST NORTHEAST NET OF THE SOUTHEAST NCE NORTHERLY ER 125 FEET THEN 192 FEET NOR	ARPER OF TE SND P.M. CORNER OF ALONG THE POINCE SOUTH ETHEOF THE	THE NORTHWE SALD NORTH E-EAST LINE VI OF BEGIN 39 DEGREES, SOUTH LINE	ST QUARTER OF TV O' HAMMOND EAST QUARTER OF SAID NORT NING: THENCE 26 MINUTES 3	, LAKE COUNTY, OF THE NORTHWES HEAST OUARTER O CONTINUING NORT O SECONDS WEST HEAST OUARTER O	NNSHIP INDIANA, T QUARTER THE HERLY ON ON A LINE
LINE 67 FEET: THE POINT OF BEGINN	HENCE NORTH 8	9 DEGREES,	26 MINUTE	S, 30 SECONDS	EAST 175.25 FE	ALD EAST FT TO THE
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and recorded in Volum Document No. 10391	the L	ake Cou	nty Reco	rder! ges, on Page	E C	S.S.NO.
of LAKE	the transfer of the second distribution of the second against a	The second secon	y, State of	INDIANA	اللي الليو	017
secured thereby and d	o release and dis	1090		oy/acknowledge-f	ullipayment of the d	ebt
C	Dated this5	day of	MARCH	, 19 ⁹³	-	
Witness:		TUTUTE TO B	R'S TO			
G. Chris	na ha				0	
ERUN MUMATUN	axion	By	Market HE. HE	AD ASSI. VIOE	Pressident	
Dean	all	Attest:	Ol W	Us S	rus	
JEAN SAGEL.	7	WE	NY S. SARIS	ASST., SECRE	INFY	 -
STATE OF IILINOIS COUNTY OFCOOK	-	-	,	PRICIA 1001 M. C. 101 PUBLIC, S 11y Commission	ARDUFF	
On this _5 day	of MARCH	A.C), 19: <u>93 </u>		ry Public in and for s	aid:
County, in the State afor known to me to be the pe	rsons whose na	y appeared mes are sub	ELIZABETH C.	HEAD and within instrument	MENDY S. SARIS	be-
the ASST. VICE PRESIDENT IN A COMPORATION THAT IS DE LA COMPORATION DE LA COMPORATION DE LA COMPOSA DEL	and ASSI scribed in and the scribed in and the edge to me that; act and deed and deed and deed sealed and dead ELIZABETH and the fire of t	at executed being informational that they are to said insellivered in back.	respetthe, within and ned of the ASST. It trument is the enalf of said C	ictively of the furegoing institution tents thereof, they will be corporate seal of ompany by authorized.	EARS MRIGGE CORRESPONDENCE CORRESPON	DEATTION as ily at ts
GIVIN under my hand an HETARED BY: ERIN MIMAH SEARS MIRIT 568 ATRILM	on Gace: Corp.	nis <u> </u>	May 1	MARCH!	0 19 03	100

Notary Public

SMP-61

VERNON HILLS, IL 60061