

Loan # 02-4000347-6

SATISFACTION OF MORTGAGE

93017228

THIS CERTIFIES, That a certain Mortgage executed by WILLIAM TYLER JR. AND FRANCES L. TYLER, HUSBAND AND WIFE

----- to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 10th. day of December, 19 82 culling for \$ 5,000.00 and recorded in Mortgage Record No. 691230. Page ----- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released:

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its ----- President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary.

this 10th. day of March, 19 93.

Document is NOT OFFICIAL!
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
F/K/A Peoples Bank, A Federal Savings Bank

This Document is the property of the Lake County Recorder!

By David A. Bochnowski President

Attest:

By Patricia J. Mrvan Assistant Secretary



STATE OF INDIANA
LAKE COUNTY
TICOR TITLE INSURANCE
Crown Point Indiana
MAR 18 1 07 AM '93
SARAH CALLECH
RECORDER

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 10th. day of March, 19 93 Personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the -----

President and ----- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie
Notary Public

My Commission Expires 10/15/95
"Resident of Lake County"
Prepared By: Patricia J. Mrvan pjm

900 to

Lot 29 & the North 17 feet of Lot 28, in Block 6, in Hamilton's Addition to East Chicago, as per plat thereof, recorded in Plat Book 14, page 30, in the Office of the Recorder of Lake County, Indiana

174700-93-97

TICOR TITLE INSURANCE

CROWN POINT
107 N. Main
P.O. Box 320
46307
Tel. 663-5160
FAX # 219-662-1511

MERRILLVILLE
7960 Broadway
P.O. Box 10746
46411
Tel. 736-7385
FAX # 219-736-6932

HIGHLAND
9009 Indianapolis Blvd.
P.O. Box 1566
46322
Tel. 972-3550
FAX # 219-838-6753

VALPARAISO
57 Michigan Ave.
P.O. Box 283
46383
Tel. 462-4188
FAX # 219-477-4265

MICHIGAN CITY
2814 Franklin St.
P.O. Box 355
46360
Tel. 872-9103
FAX # 219-874-2743

PORTAGE
2686 Willowcreek Rd.
P.O. Box 386
46368
Tel. 762-7705
FAX # 219-762-0363

ORDER FOR POLICY ISSUANCE

DATE: March 10, 19 93 ORDER NO: _____

DESCRIPTION: _____ Lot _____ Block _____

Lot 29 & the N 17 ft of Lot 28, in Block 6 in Hamilton's Addn to East Chicago.

Recorded in Plat 14, page 30, in Lake County, Indiana

**Document is
NOT OFFICIAL!**

SPECIAL INSTRUCTIONS: Please record the enclosed Satisfaction of Mortgage and return to our office. Thank you.

**This Document is the property of
the Lake County Recorder!**

174700-93-97

INSTRUMENTS TO BE RECORDED	Recorded On	Instrument No.	Recording Fee
<u>Satisfaction of Mortgage</u>			\$ _____
			\$ _____
			\$ _____
			\$ _____

CHARGE RECORDING TO: Peoples Bank, FSB
9204 Columbia Avenue
Munster, Indiana 46321

RETURN INSTRUMENTS TO: _____
NAME: _____



ISSUE POLICY Owner's Yes () No () _____
Mortgage Yes () No () _____

CHECK ENCLOSED FOR:

1. Premium	\$ _____	4. Gross Income Tax	\$ _____
2. Later Date	\$ _____	5. Miscellaneous	\$ _____
3. Recording Fees	\$ _____		

DELIVER MORTGAGE POLICY TO:

DELIVER OWNER'S POLICY TO:
RECEIVED
MAR 10 1993
TICOR TITLE INSURANCE
CROWN POINT

Pat Mrvan _____ SIGNED