

feet to the place of beginning, in Lake County, Indiana,

174794 (h) KEOUGH

TICOR TITLE INSURANCE  
Merrillville, Indiana

93017212

# RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by Jerry A. Keough and Phyllis V. Keough,  
husband and wife.

to FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA, OF THE CITY OF EAST CHICAGO,  
LAKE COUNTY, STATE OF INDIANA

dated the 29th day of July 1992 and recorded in DOCUMENT No. 92049200

~~Book~~ of the records of Lake County, in the State of Indiana, having been fully paid and discharged, such mortgage is hereby declared fully paid, satisfied and released this 23rd day of February 1993.

ATTEST: FIRST NATIONAL BANK OF EAST CHICAGO, IN

*Carol M. Plesha* This Document is the property of *Donna A. Kline*  
CAROL M. PLESHA, ASST. CASHIER DONNA A. KLINE, ASST. VICE President

STATE OF INDIANA, SS: LAKE COUNTY

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared:

DONNA A. KLINE, ASST. VICE President and CAROL M. PLESHA, ASST.

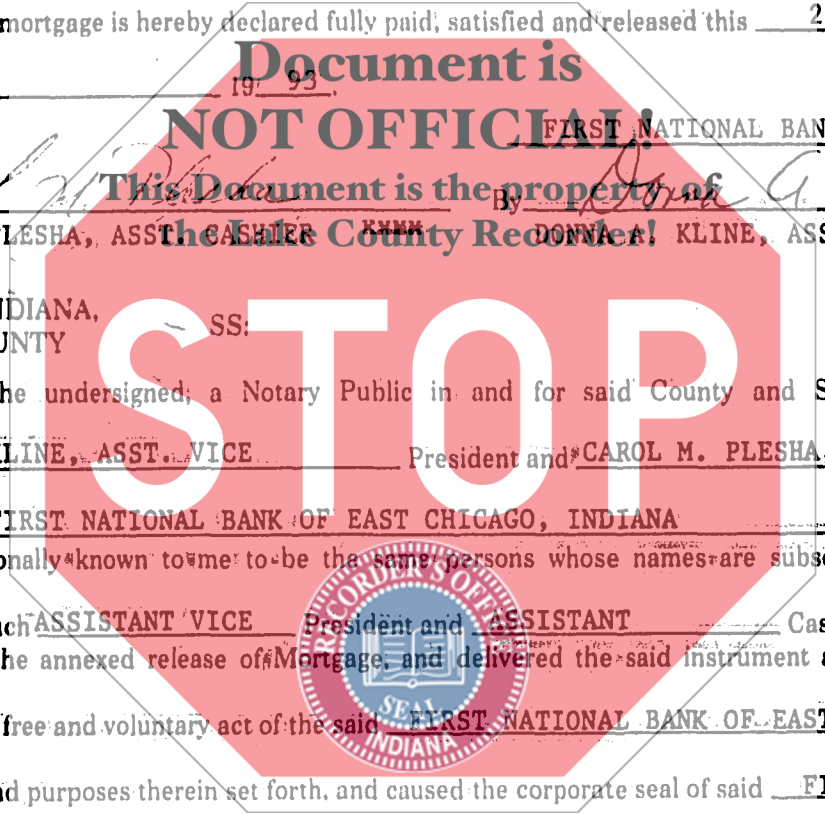
Cashier of FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA of East Chicago, Indiana, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE President and ASSISTANT Cashier, and acknowledged the execution of the annexed release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA for the uses and purposes therein set forth, and caused the corporate seal of said FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA to be thereto attached.

Given under my hand and Notarial Seal, this 15th day of March 1993

My commission expires December 1, 1995  
*Christine A. Perkins*  
Christine A. Perkins Notary Public  
Resident of Porter County, Indiana

THIS DOCUMENT WAS PREPARED BY DONNA A. KLINE, ASSISTANT VICE PRESIDENT

Part of the Southwest 1/4 of Section 20, Township 34 North, Range 8 West of the 2nd Principal Meridian described as follows: Beginning at a point on the North Line of said Southwest 1/4 which is 1002.608 feet east of the Northwest Corner thereof, thence South parallel with the West line of said section 207.15 feet to a point which is 2446.08 feet north by rectangular measurement of the South line of said section; thence east parallel with said South line 323.25 feet to a point of the center line of the public highway; thence Northeasterly along said center line 206.55 feet to the North line of said southwest 1/4; thence west along said North line 327.092



STATE OF INDIANA  
FILED  
LAKE COUNTY  
MAR 18 1 06 AM '93  
SANDY RECORDER

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