PREPARED BY:

Crystal L. Frost 8699 BROADWAY, SUITEB **MERRILLVILLE, INDIANA 46410** 

AND WHEN RECORDED MAIL TO

NAME **ADDRESS** CITY & STATE MORTGAGE CONSULTANTS, INC. 8699 BROADWAY, SUITE B MERRILLVILLE, INDIANA 46410

93017196

HOLD FOR: THE TITLE SEARCH (00)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, F.S.B., 2600 TELEGRAPH RD., SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated MARCH 11, 1993 , executed by GREGORY A. DEMPS AND LORI JANE DEMPS, HUSBAND AND WIFE

to MORTGAGE CONSULTANTS, INC. organized under the laws of THE STATE OF INDIANA 8699 BROADWAY, SUITE B, MERRILLVILLE, INDIANA 46410 and recorded in Liber

and who's principal place of business is

93017195

LAKE County Records.

State of INDIANA described hereinafter as follows cument is LOT 24 IN LOHMAN MANOR, IN THE TOWN OF GRIFFITH, AS PERPLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 103, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This Document is the property of the Lake County Recorder!

Commonly known as: 1838 INDIANA STREET, GRIFFITH, INDIANA 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest; and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust:

STATE OF

Indiana

**COUNTY OF** 

Lake

1993 [Date of Execution]

before me, the

undersigned, a Notary Public in and for said County and State, personally appeared ALLISON J. GERSTLER

known to me to be the PRESIDENT

and Colleen A. Rothrock Attorney in known to me to be fact for Allison J. Gerstler of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Chystal

Crystal L. Frost

Lake County,

My Commission Expires

November 29, 1996 MORTGAGE CONSULTANTS, INC.

AN INDIANA CORPORATION

College A. Rothisch Attorney - fact you

By: ALLISON J/GERSTLER

Its: PRESIDENT

Colleen A. Rothrock Attorney in fact for

Gerstler Allison

Bỳ: Its:

Catina Valentine

O

. 'ASSIMTO" (2/93);