

Return to:  
First American Title Insurance Company  
5285 Commerce Drive  
Crown Point, IN 46307

KNOW ALL MEN BY THESE PRESENTS, that  
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
93017186

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

WILLIS MAYO FARRIS

and unto HIS heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

WHITCOMB & KELLER MORTGAGE CO., INC.

bearing date the 8TH day of DECEMBER, A. D. 19 77, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in Book - of Records on Page - as Document 444323

and through mesne assignments

of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION

by assignment dated DECEMBER 21, 1977, and recorded in said County and State in Book - of Records on Page - as Document 451062, to the premises therein described

situated in the County of LAKE and State of INDIANA as follows, to wit:

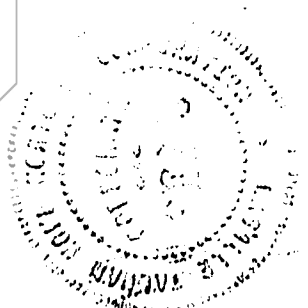
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POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION P/K/A TALMAN HOME MORTGAGE CORPORATION - DOCUMENT NO. 138683.

LOTS 78 & 79 EXCEPT THEREFROM THE NORTH 75 FEET MEASURED PARALLEL TO THE NORTH LINE OF SAID LOTS IN M. M. TOWLE'S COTTAGE GROVE ADDITION IN THE CITY OF HAMMOND AS PER PLAT THEREOF RECORDED IN PLAT BOOK 1 PAGE 38 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PROPERTY ADDRESS: 903 LOGAN, HAMMOND, INDIANA 46320

PERMANENT INDEX NUMBERS: 26-32-0177-0053 AND 26-32-0177-0054



together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

2ND day of MARCH, A. D. 19 78.

This instrument prepared by JOAN COSTELLO

Name  
LASALLE TALMAN HOME MORTGAGE CORP  
Address  
4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

By: [Signature]  
JAMES M. DOLAN, ASST. VICE PRESIDENT  
Attest: [Signature]  
MARY P. SPERLIK, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

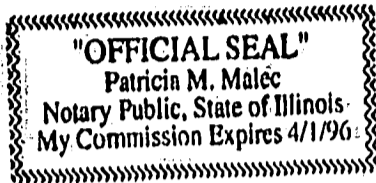
1000 pd  
fa

State of ILLINOIS } S.S. 3, PATRICIA M. MALEC  
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
JAMES M. DOLAN, ASST. VICE PRESIDENT of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION \*  
and MARY P. SPERLIK, ASST. VICE PRESIDENT, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT  
and A. V.P., respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said ASST. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of  
said \* , did affix the said corporate seal of said \* , to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 2ND day of MARCH 19 93 .



*Patricia M. Malec*

Notary Public



Box \_\_\_\_\_

**SATISFACTION OF  
MORTGAGE**

—TO—

MRS. LINDA WILLIS  
FOR JAMES BRAHOS AND WILLIAM BOLAND  
3810 PARRISH AVENUE  
EAST CHICAGO INDIANA 46312