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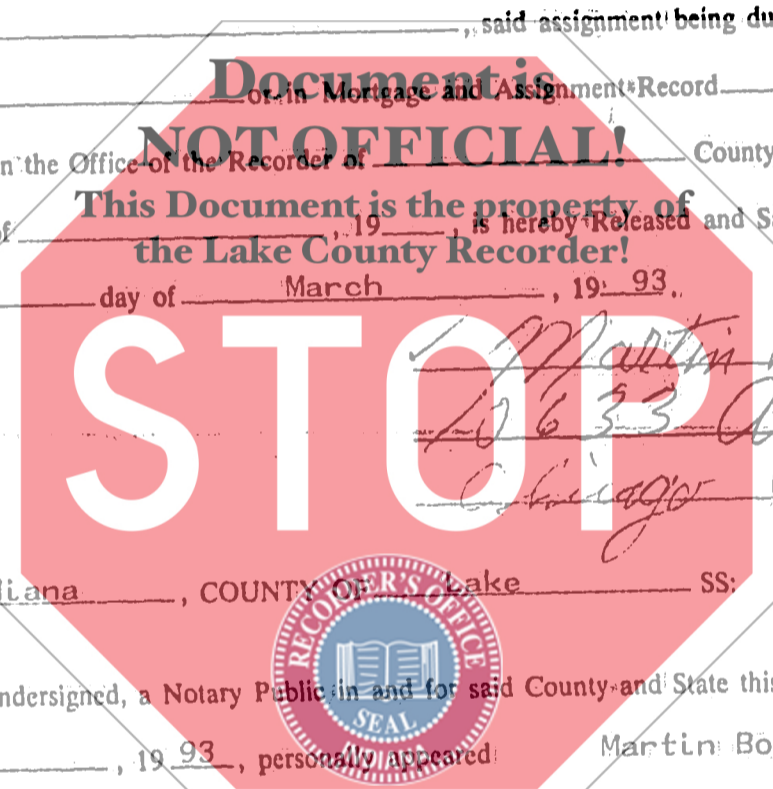
### RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Frank J. DeSanto and Theresa E. DeSanto, husband and wife, Albert P. Gajewski and Elaine M. Gajewski, husband and wife, on the 20th day of September 19 90, securing the principal sum of Five Thousand Dollars (\$5,000.00)

which mortgage was duly recorded as Document Number 127078 or in Mortgage Record \_\_\_\_\_ at pages \_\_\_\_\_ in the office of the Recorder of \_\_\_\_\_ County, Indiana, on \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and subsequently assigned on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ to the \_\_\_\_\_, said assignment being duly recorded as Document

Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ at page \_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ is hereby Released and Satisfied.

Dated this 9th day of March, 19 93.



STATE OF INDIANA  
LAKE COUNTY  
RECORDED  
MAR 8 8 54 AM '93  
FILED

Martin Boich  
Martin Boich  
10633 Ave M  
Chicago IL 60632-3954

STATE OF Indiana, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of March, 19 93, personally appeared Martin Boich



and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: August 21, 1994

Donald L. Gray  
Donald L. Gray NOTARY PUBLIC  
Resident of Lake County.

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:  
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: \_\_\_\_\_ NOTARY PUBLIC  
Resident of \_\_\_\_\_ County.

This instrument was prepared by Donald L. Gray, Attorney At Law

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