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CHICAGO TITLE INSURANCE COMPANY

93011067

93017102

RELEASE OF MORTGAGE/TRUST DEED

For a valuable consideration, it is hereby certified that a certain mortgage ^{/Trust Deed} executed by INDIANA WASTE SYSTEMS, INC., an Indiana Corporation

on the 22nd day of April 1988, securing the principal sum of Four Million Two Hundred Thousand Dollars (\$4,200,000.00) which mortgage ^{/Trust Deed} was duly recorded as Document Number 974220 ~~in Mortgage Record~~ in the office of the Recorder of Lake County, Indiana, on 26th day of April, 1988, ~~and subsequently assigned~~



STATE OF INDIANA/S.S.N.D. LAKE COUNTY FILED FOR RECORD
HARRIS 7 1 44 PM '93
SARAH L. ORR
RECORDER
STATE OF INDIANA/S.S.N.D. LAKE COUNTY FILED FOR RECORD
FEB 18 2 15 PM '93
SARAH L. ORR
RECORDER
NOTARY PUBLIC
Resident of _____ County.

Attest: Mary C. Phillips
Signature
Mary C. Phillips, Ass't Vice
Printed Name President
STATE OF _____, COUNTY OF _____, SS:

By: Thomas S. Gozdecki, Jr.
Thomas S. Gozdecki, Jr.
Vice President & Trust Officer
SS:

Before me, the undersigned, a Notary Public in and for said County and State this _____ day of _____, 19____, personally appeared

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____ Resident of _____ County.

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Thomas S. Gozdecki, Jr. Mary C. Phillips Vice Pres, & Trust Officer, ~~President~~ and Assistant Vice President, ~~Secretary~~ known

to me to be such Officers of First National Bank of East Chicago and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this 15th day of January, 1993.

Resident of Lake County
My commission expires: 11-21-93
Barbara Perkins
Barbara Perkins
NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by Kenneth D. Reed, 5231 Hohman Ave., Attorney At Law
Return to: J.L. Lange Hammond, IN 46320
Waste Management of North America
P.O. Box 7070
Westchester, IL 60154
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Handwritten notes: 800, 100, etc.