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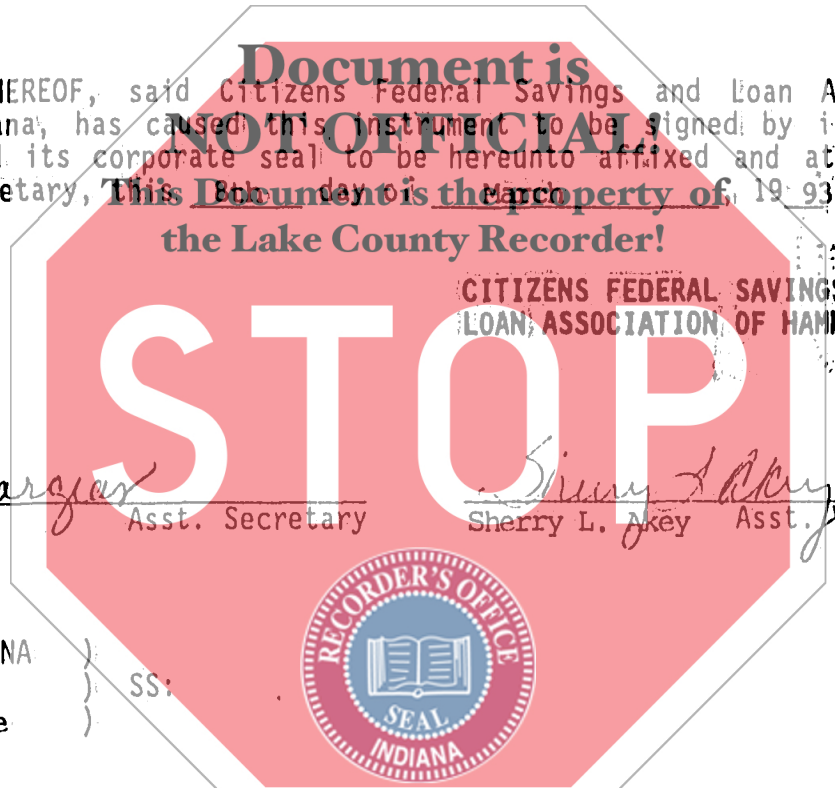
R-63622  
4034

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Richard Michael Dikun and Lucille Marlene Dikun, Husband and Wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 2nd day of March 1993 in the amount of \$ 29,000.00 and recorded in Mortgage Record No./Plat Book        page        as Document No. 192230 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

See Attached.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested 55 its Assistant Secretary, This 8th day of March 1993.



STATE OF INDIANA  
LAKE COUNTY  
FILED  
MAR 17 1 43 PM '93  
RECORDED

Attest:

Tina Margeas  
Tina Margeas Asst. Secretary

Sherry L. Akey  
Sherry L. Akey Asst. Vice President

STATE OF INDIANA )  
COUNTY OF Lake ) SS:

Before me, the undersigned, a Notary Public in and for said County, this 8th day of March, 1993, personally appeared Sherry L. Akey and Tina Margeas personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Arlana Voss  
Arlana Voss Notary Public

My Commission Expires 10-3-93

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President  
Citizens Federal Savings & Loan Assn.  
707 Ridge Road  
Munster, IN 46321

900  
CF

Parcel 1: The West 370 feet (excepting therefrom the West 50 feet thereof) of the South 200 feet of the North 33 acres of the Southwest Quarter of the Northwest Quarter of Section 14, Township 35 North, Range 9 West of the 2nd. P. M., in Lake County, Indiana.

Parcel 2: The South 200 feet of the North 33 acres of the Southwest Quarter of the Northwest Quarter of Section 14, Township 35 North, Range 9 West of the 2nd. P.M., in Lake County, Indiana, excepting therefrom the West 370 feet thereof.

Parcel 3: The North 118.14 feet of the South 318.14 feet of the North 33 acres of the Southwest Quarter of the Northwest Quarter of Section 14, Township 35 North, Range 9 West of the 2nd P. M., in Lake County, Indiana.

**Document is**

**NOT OFFICIAL**

**This Document is the property of  
the Lake County Recorder!**

**STOP**

