| 93017074 | SATISFACTION OF MORTGAGE | |
|---|--|---------------------------------------|
| | ortain Mortgage executed by VELIO S' BUCCICONE | AND MARCADEM D |
| THIS CERTIFIES, That a certain Mortgage executed by <u>VELIO S', BUCCICONE AND MARGARET R.</u> BUCCICONE, HUSBAND AND WIFE, AND VALARIE J. LARSON | | |
| | he PEOPLES FEDERAL SAVINGS AND LOAN ASSOC | PIATRON |
| PEOPLES BANK, A FEDERA | L'SAVINGS BANK, Munster Indiana, a corporation of the t | United States of America, |
| on 2ND d | ay of AUGUST , 19 80 calling for \$ | 30,000,00 |
| and recorded in Mortgage Record | DOCUMENT NO. 593598 d No. Page in the Recorder's office of Luke | County, State of Indiana, |
| has been fully paid and satisfied | l and the same is hereby released. | |
| | the said Peoples Bank, A Federal Savings Bank has caus | |
| | President, an | d its corporate seal to be |
| hereunto affixed and attested by | y its Assistant Secretary | |
| this 9TH | day of MARCH | , 19 <u>93</u> , |
| | PEOPLES FEDERAL SAVINGS AND LOA | |
| | NOT ON KA Reoples Bank, A Fed | eral Savings Bank |
| T | his Document is the property of | |
| | the Lake County Recorder! | alleun ! |
| Attest: | DAVID A. BOCHNOWSKI | President |
| Attest, | | |
| ()+.() | | |
| By Lalicean 1. | 1 Julia | (c) == |
| PATRICIA J. MRVAN | Assitant Secretary | 20 S = 1 |
| CVD A // DD OD INIDIANIA | | |
| STATE OF INDIANA, COUNTY OF BAKE | A STATE OF THE STA | |
| | Before net the undersigned, a Notary Public is | n and for sail County |
| | this 9TH day of MARCH 1993 | |
| 3 5 1 1 1 2 1 4 1 2 1 4 1 1 1 1 1 1 1 1 1 1 | WOLANA WILL | CIA J. MRVAN |
| | President and | Accident Constant |
| | respectively, of the PEOPLES FEDERAL SAVINGS | Assistant Secretary AND LOAN-ASSOCIA- |
| $\mathcal{L}_{\mathcal{L}}}}}}}}}}$ | TION, now known as, PEOPLES BANK, A FEDEI Munster, Indiana, and severally acknowledged that as s | |
| | and delivered the annexed satisfaction of mortgage, and | caused the corporate seal |
| William Million | of said corporation to be affixed thereon, pursuant to the Directors of said corporation, as their free and voluntar | |
| | voluntary act and deed of said corporation, for the us | |
| V. | set forth. | / . |
| WITNESS MY HAND and offic | ial seal. I I MANA 1+ | 1 Shan |
| TITIOG WIT THUT WIN OUT | MARGARET THARP | Notary Vablic |
| | ` | |
| My Commission Expires12- "Resident ofLAKE | -1-96County" | |
| Desired D. DAMPTOTA | ADVAN | |