$\underbrace{R \cdot E \cdot L \cdot E \cdot A \cdot S \cdot E } \quad O \cdot F \quad M @ O \\ \vdots \quad R \cdot T \cdot G \cdot A \cdot G \cdot E$

•	Too Ruly Lol muniter In	(1)
, , , , , , , , , , , , , , , , , , ,	muniter In	i.
93017071	·	G E ated 4/18/79 and Indiana Page N/A E COMPANY, formerly MORTGAGE COMPANY, a corpor
		Pari on 6 Pris prise PD
	OF M&O'R'TGA	G E
This is to certify that the indebtedness se	cured by mortgage da	nted 4/18/79
signed byDonnld L. Blair		and G
recorded in the Recorder's Office of	Lake County,	Indiana
as Document No. 525441 , in B	ook N/A at	Page N/A
has been paid in full, in consideration whe	THE MILLIKIN N	E COMPANY, formerly ⊟i HORTGAGE COMPANY, a corpor
hereby releases said mortgage.		
LEGAL DESCRIPTION:		
Lot Eleven (11) in Block Three (3) in Elmwo	od Park, as per pla	t thereof,
recorded in Plat Book 34, page 2 in the Off Indiana	ice of the Recorder	of Lake County,
Doortee	ant in	
Docum		
NOTOFI		S # s
This Document is the Lake County		RE IT
A Contract of the Contract of		OR. OR.
Dated this; 24th day of February	, A.D. 1993	RICE PROPERTY OF THE PROPERTY
ATTEST:		
MAGNA	MORTGAGE COMPANY	
	arly The Millikin Mo	ortgage Company)
· · · · · · · · · · · · · · · · · · ·		A-P-
AND DIRE	in malely	
Cyndi Dippel, Asst. Secretary Wil	liam E. Melton, Pres	sident
STATE OF Missouri)	/	
SS		
County of St. Louis		
I, the undersigned, a Notary Public in and hereby certify that William E. Melton	for the County and S and Cyndi Dippel	State aforesaid,
personally known to me to be the <u>Preside</u> respectively, of MAGNUM MORTGAGE COMPANY (fo	nt and Ass	st. Secretary,
a corporation and personally known to me to	be the same person:	s whose names are
subscribed to the foregoing instrument as s they signed, sealed and delivered the said		
of such corporation, for the uses and purpoduly authorized by resolution of the Board		
in the second of		February
Given under by hand and notarial seal this A.D. 1993	24th day of _	
My Commission expires		1 1
SARA J. BERCK		(/ nd
NOTARY PUBLIC STATE OF MISSOURI ST. LOUIS COUNTY	Notary Public	fur 1
MY COMMISSION EXP OCT. 10,1994		\mathcal{A}