

LOT 120 IN SOUTHWOOD ESTATES 4TH ADDITION TO THE TOWN OF GRIFFITH, PLAT BOOK 52, PAGE 24 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

5064 465060 W

906-9252-2

BANK OF HIGHLAND/CLG/GB

93017053

SATISFACTION OF MORTGAGE

450 W Lincoln Hwy
Acher

This Certifies, That a certain Mortgage executed by JAMES W. TERPSTRA, JR, AND REBECCA L. TERPSTRA, HUSBAND AND WIFE

to BANK OF HIGHLAND, 2611 HIGHWAY AVE, HIGHLAND, IN 46322

on ~~14 FEB~~ 21 day of ~~NOVEMBER~~ 1993 calling for \$ 25,000.00 and recorded

in Mortgage Record No. 010933 This Document is the property of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 10TH day of MARCH 1993



FILED FOR RECORD
RECORDED
32 PM '93
LAKE COUNTY RECORDER

BANK OF HIGHLAND
BY: *Gregory Bracco*
GREGORY BRACCO, ASST VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 10TH day of MARCH 1993, APPEARED GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal
COUNTY OF RESIDENCE: LAKE
Betty L. Stammis Notary Public
BETTY L. STAMMIS
My Commission expires 1/27/95

This instrument prepared by:
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

Chicago Title Insurance Company

100 ct