

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 206910

WHEN RECORDED, MAIL TO MIDWEST NATIONAL MORTGAGE CORPORATION  
1420 Kensington Road, Suite 108  
Oak Brook, Illinois 60521

93017036

SARAH M. ALLICH  
RECORDER  
MAR 17 12 59 PM '93

STATE OF INDIANA/S.S.NO  
LAKE COUNTY  
FILED FOR RECORD

2

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED**  
KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS **MIDWEST NATIONAL MORTGAGE CORPORATION**

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from **MAGNUM MORTGAGE COMPANY**

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of **MARCH 12, 1993** made and executed by **PAUL MUREIKO, MARRIED TO DEBBIE MURIEKO**

which said Security Instrument was recorded on **1** at **Lake** County, **Indiana** as Reception No. **93017035** in Book No. **1** in the office of the County Clerk and Recorder of **Lake County, Indiana** and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: **243 WEBB  
HAMMOND, INDIANA 46320**

LOAN AMOUNT: **60,350.00**

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this **12th** day of **March**, 19**93**

BY:   
**VALERIE A. MOAVERO, EXECUTIVE VICE PRESIDENT**

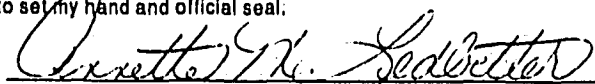


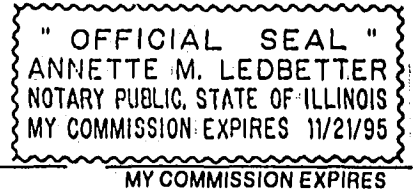
ACKNOWLEDGEMENT

STATE OF **Illinois**  
COUNTY OF **COOK**

On this **12th** day of **March**, 19**93**, before me, the undersigned Notary Public personally appeared **Valerie A. Moavero** who acknowledged himself/herself to be **Executive Vice President** and **Midwest National Mortgage Corporation** who acknowledged himself/herself to be

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
NOTARY PUBLIC



Notary Address:

REQUESTED AND PREPARED BY: **MIDWEST NATIONAL MORTGAGE CORPORATION**  
**1420 Kensington Road, Suite 108**  
**Oak Brook, Illinois 60521**  
**Annette M. Ledbetter**

931301

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Document is

**NOT OFFICIAL!**

LOTS 48 AND 49 IN BLOCK 1 IN WARREN AND WEBB'S SECOND ADDITION TO  
HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 3 PAGE 63, IN THE  
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
This Document is the property of  
the Lake County Recorder!

**STOP**

