

PARTIAL RELEASE OF MORTGAGE

Citizens Federal
707 Ridge
Memphis

93016981

THIS IS TO CERTIFY, That a certain Mortgage executed by David J. Wilcox as Trustee dated 11/9/88 and known as Trust No. 143943

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States corporation,

for the sum of ~~Four Hundred Fifty Thousand Dollars and No Cents~~

(\$ 450,000.00) Dollars, dated April 26, 1989

and recorded April 28, 1989 as Document No. 034151 and re-recorded June 22, 1989

in Mortgage Record No./Plat Book _____ Page _____, as Document No. 043106 in the Recorder's Office of Lake

County, Indiana; and given to secure on promissory note in the sum of \$ 450,000.00

had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 10 in Forest Park Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 66 page 41, in the Office of the Recorder of Lake County, Indiana

TICOR TITLE INSURANCE
Crown Point, Indiana

175454

The lien of said mortgage shall remain in full force and affect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this 11th day of March, 19 93

Document is NOT OFFICIAL

This Document is the property of the Lake County Recorder!

ATTEST:

Natalie Kaluf

Natalie Kaluf,

Assistant Secretary

Sherry L. Akey

Sherry L. Akey,

Asst. Vice President

Acknowledgement:

STATE OF INDIANA }
COUNTY OF LAKE }

SS:

STOP

SARAH E. ENGLISH
RECORDER

MAR 17 11 20 AM '93

STATE OF INDIANA, S. H. O.
LAKE COUNTY
FILED FOR RECORD

Before me, the undersigned, a Notary Public in and for said County, this 11th day of March, 19 93, personally appeared Sherry L. Akey and Natalie Kaluf



_____ personally known to me to be the Asst. Vice President and Assistant Secretary, respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal:



Arlana Voss

Arlana Voss

Notary Public

My Commission Expires 10/3/93

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Association

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