93016959

SATISFACTION: OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Carl T. Gora and Dorothy Gora, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 26th day of August 1987 in the amount of \$17.600.00 and recorded in Mortgage Record No./Plat Bookxxx page xxxx as Document No. 935566 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

SEE ATTACHED ADDENDUM "A"

Chicago Title Insurance Company IN: WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 1st day of March 1993. This Document is the property of the Lake County CLEATENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND Attest: Vice President Secretary Sherry L. JoAnne Pickett STATE OF INDIANA SS: COUNTY OF LAKE a Notary in and for said County, this 51st 19\*93, personally appeared Sherry LLAkey ckett personally known to me to be Before me, the undersigned, day of March, and JoAnne Pickett the Assistant Vice President and Assistant Secretary respectively, sof the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. WITNESS MY HAND Sand official seal mc Grath Notary Public My Commission Expires

THIS INSTRUMENT PREPARED BY:

Lake,

County of Residence

Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND P. M., DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION

2, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND P. M., 285 FEET WEST OF THE SOUTHEAST CORNER THEREOF, THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF THE SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 2, A DISTANCE OF 330 FEET TO THE NORTHWEST CORNER OF P. YOUNG PROPERTY; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION, 2), A DISTANCE OF 60 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF THE NORTHWEST' QUARTER OF THE NORTHWEST' QUARTER OF SAID SECTION 2), A DISTANCE OF 107 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF THE ELGIN, JOLIET AND EASTERN RAILROAD COMPANY; THENCE WESTERLY ALONG THE SOUTHERLY RIGHT OF WAY LINE OF SAID E. J. AND E. R. CO. A DISTANCE OF 60 FEET TO THE BEND; THENCE CONTINUING ALONG THE SOUTHERLY RIGHT OF WAY LINE OF THE E. J. AND E. R. R. CO., A DISTANCE OF 94.22 FEET TO A POINT 374.35 FEET WEST OF EAST LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER, THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 2, A DISTANCE OF 394 37 FEET TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 2, THENCE EAST 891.35 FEET TO THE PLACE OF BEGINNINGD ALL IN THE TOWN OF GRIEFITH LAKE COUNTY, INDIANA.

