

INDIANA: SATISFACTION

COUNTY OF LAKE  
MORTGAGE # 269757-2

93016940

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS,  
THAT CHASE HOME MORTGAGE CORPORATION  
DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE IS PAID AND DOES  
HEREBY CONSENT THAT THE SAME BE DISCHARGED OF RECORD.

MORTGAGE DATED THE 27TH DAY OF JUNE, 1985,  
MADE BY KENNETH D COPELAND JR AND MARY C COPELAND, H/W  
TO SUBURBAN MORTGAGE CO INC  
PRINCIPAL SUM OF \$41,500  
AND RECORDED ON THE 2ND DAY OF JULY, 1985, IN  
MORTGAGE RECORD BOOK PAGE AS DOCUMENT  
809590 OF THE RECORDS OF LAKE COUNTY,  
STATE OF INDIANA.

WHICH MORTGAGE WAS ASSIGNED BY  
SUBURBAN MORTGAGE CO INC  
TO CHASE HOME MORTGAGE CORPORATION  
BY ASSIGNMENT DATED 19 AND RECORDED ON  
NOVEMBER 05, 1987 IN MORTGAGE RECORD BOOK PAGE  
AS DOCUMENT OF THE RECORDS OF LAKE  
STATE OF INDIANA.

LOTS 26 & 27, BLOCK 3, HIGHLAND PARK MANOR IN THE TOWN OF  
HIGHLAND, COUNTY OF LAKE. P.T.N. 16-27-0116-0026

C/LN# 8734 Highland Street, Highland, TN 46322

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORP TO CHASE HOME  
MORTGAGE CORP RECORDED IN 5787 ON 00019473512

Document is  
**NOT OFFICIAL!**  
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the Lake County Recorder!

WITNESS MY HAND AND SEAL THIS 20TH DAY OF NOVEMBER, 1992,  
CHASE HOME MORTGAGE CORPORATION  
ATTEST: Karen Tenaglia BY: Patrick Carey  
ASSISTANT SECRETARY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY  
AND STATE, THIS 20TH DAY OF NOVEMBER, 1992, PERSONALLY APPEARED  
PATRICK CAREY AND KAREN TENAGLIA TO ME KNOWN  
TO BE A VICE PRESIDENT AND ASSISTANT SECRETARY  
RESPECTIVELY, OF CHASE HOME MORTGAGE CORPORATION  
AND ACKNOWLEDGED THE EXECUTION OF THE ABOVE AND FOREGOING  
SATISFACTION OF MORTGAGE FOR AND ON BEHALF OF SAID CORPORATION.

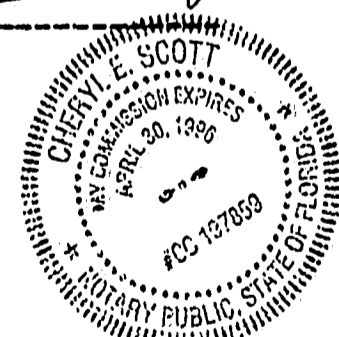
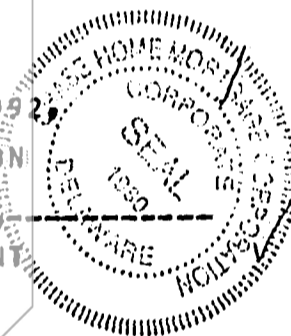
Return to:

PREPARED BY: CAROLE BATTLE-2  
C/O CHASE HOME MORTGAGE CORPORATION:  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634

LIBERTY TITLE INS. CO  
925 N. PLUM GROVE RD  
SCHAUMBURG, IL 60197

HAR 17 9 16 AM '93  
SARAH J. JENKINS  
CLERK  
RECORDER

STATE OF INDIANA, S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD



700

LAKE  
92-4998