

93016827

WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO:

U.S. MORTGAGE COLLECTION SERV.
1176 S. MARTIN L. KING BLVD.
LAS VEGAS, NV 89102

Loan No. PAID LOAN #3801500300
240 PIERCE ST. GARY IN
ORTEGA, D. C/O EVE HERNANDEZ

MAR 17 8 47 AM '93
SALIMOR RECORDING
RECORDER

STATE OF INDIANA, S.W.
CLARK COUNTY
FILED FOR RECORD

-----SPACE ABOVE FOR RECORDER'S USE ONLY-----

S A T I S F A C T I O N O F M O R T G A G E

MIKE L GROSS, VICE PRESIDENT, & MARK GROSS, ASST SECRETARY of US MORTGAGE COLLECTION SERVICE by order of its Board of Directors, does hereby acknowledge satisfaction of and does fully cancel and release a certain Mortgage originally for \$ 8500.00 executed by:

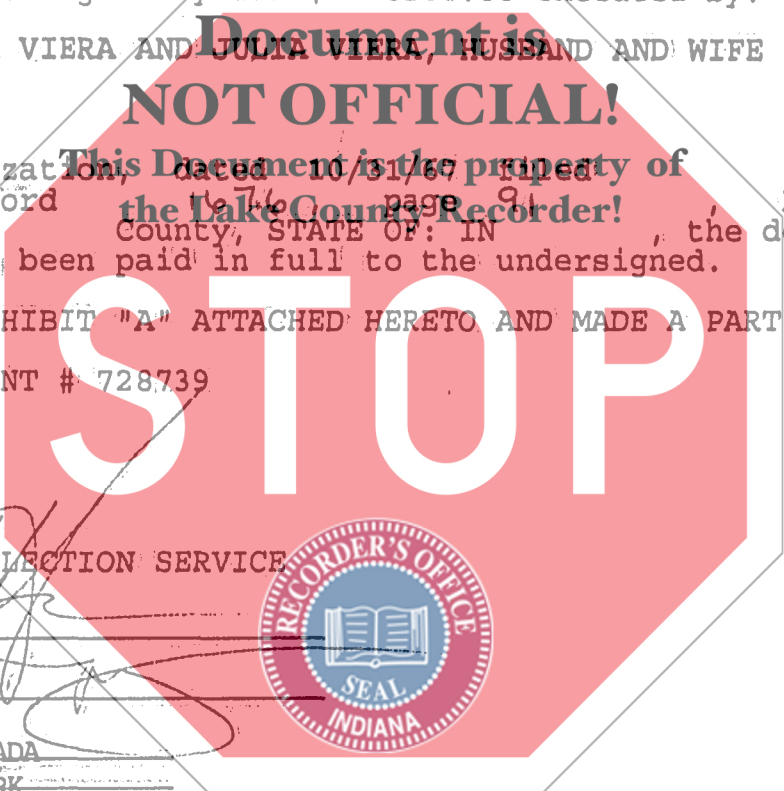
JOSE R VIERA AND JULIA VIERA, HUSBAND AND WIFE

Document is NOT OFFICIAL!

to said Organization, dated 10/31/87, recorded in Mortgage Record Book 76, page 91, and recorded in Recorder's Office, CLARK COUNTY, STATE OF INDIANA, the debt secured by such mortgage having been paid in full to the undersigned.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DOCUMENT # 728739



Dated 02/11/93

US MORTGAGE COLLECTION SERVICE

By MIKE L GROSS

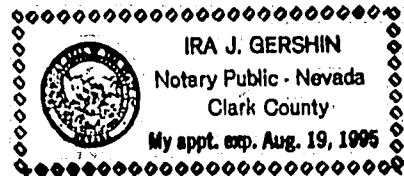
By MARK GROSS
STATE OF NEVADA
COUNTY OF CLARK

Before me, a Notary Public in and for said county, personally came MIKE L GROSS, its VICE PRESIDENT and MARK GROSS, its ASST SECRETARY, of the above named CORPORATION and severally acknowledged the signing, sealing and execution of the foregoing instrument to be their free act and deed as such officials and the free and corporate act and deed of said Organization, for the uses and purposes therein expressed.

WITNESS my hand and notarial seal.

Dated 2/4/93

Ira J. Gershin
DSK1:SAIMOR.PRT[50,2]



(The area above for notarial seal)

900
ck

EXHIBIT "A"

Part of Lot 11 in Block 13 in Cary Land Company's Second Subdivision to the City of Cary, as per plat thereof, recorded in Plat Book 10 page 16 in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Beginning at the Northwest corner of said Lot; thence East along the North line thereof to the Northeast corner thereof; thence South 24.98 feet along the East line thereof; thence West to the East end of and the center of a Common Wall, which is located partly upon the real estate herein described and partly upon the real estate lying South of and adjacent thereto; thence West along the center of said Common Wall to the West end thereof; thence West to a point on the West line of said Lot, said point being 24.98 feet South of the Northwest corner of said Lot; thence North along the West line of said lot to the place of beginning.

Document is
 NOT OFFICIAL
 This Document is the property of
 the Lake County Recorder



BOOK 10 76