

WHEN RECORDED MAIL TO
BANPLUS MORTGAGE CORP.
9601 McAllister Freeway
P.O. Box 47524
San Antonio, TX. 78265

STATE OF INDIANA
LAKELAND COUNTY
RECORDER
MAY 17 8 46 AM '92

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93016824

ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS: That BANPLUS MORTGAGE CORP., a corporation organized and existing under the laws of the United States, for the sum of \$10.00 and other valuable consideration to it in hand paid, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over, and deliver unto the Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, the following:
That Certain Mortgage dated May 28, 1987 executed by Juliette D. Warren

and filed in the records of Lake County, 919878
securing the following property:
Lot 4 and Lot 5, except the South 40 feet thereof, in Block "H" in Gary Beach 2nd Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 21 page 58, in the Office of the Recorder of Lake County, Indiana.



This assignment is without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of 22,442.08 together with interest from the first day of July 1992 at the rate of 9.5 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the security and credit instruments.

TO HAVE AND TO HOLD the same unto the said Secretary of Housing and Urban Development of Washington, D.C., and unto his successors in office and assigns forever.

9/02

EXECUTED THIS 9th day of March 1993

Attest:

BANCPLUS MORTGAGE CORP.

BY: Ruth Ellen Price Assistant Secretary

Cynthia Stynchula Assistant Vice President 9601 McAllister Freeway P.O. Box 47524 San Antonio, TX 78265

STATE OF TEXAS

COUNTY OF BEXAR

Before me the undersigned authority on this day personally appeared Cynthia Stynchula Assistant Vice President and Ruth Ellen Price Assistant Secretary of BANCPLUS

This Document is the property of the Lake County Recorder. MORTGAGE CORP., known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the free act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 9th DAY OF March 1993

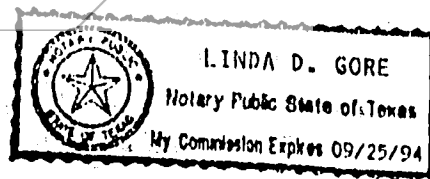


Linda D. Gore Notary Public

My Commission Expires: 9/25/94

Witness signature

Witness signature



Prepared by: YVETTE GARCIA BancPLUS Loan No: 10450365 FHA Case No: 151-2904212 LOG No: R11789