## 93016811 SATISFACTION OF MORTGAGE

Bx 1189 Valpo 46384

THIS CERTIFIES, That the debt secured by the certain mortgage executed by
SAKELLARIOS M. MAVROS AND SEVASTI A. MAVROS, HUSBAND AND WIFE
to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana) on the
6TH day of AUGUST 19 79, amounting to the sum of \$ 23,000.00
said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. DOC #542985 on Page N/A
LOT 144 IN MERRILLVILLE HEIGHTS UNIT THREE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK
44 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
has been fully paid and satisfied and said Mortgage is hereby released.  WITNESS, my hand and the seal of the Corporation this 127h, day of MARCH., 19 93:  This Document is the property of and said Mortgage is hereby released.
(SEAL)  the Lake County inclina Federal Bank For Savings  on C. TAYLOR  ACKNOWLEDGEMENT  ACKNOWLEDGEMENT  ACKNOWLEDGEMENT  ACKNOWLEDGEMENT  COLUMN  ON C. TAYLOR  REGULATED TO THE DESCRIPTION OF THE DESCR
STATE OF INDIANA COUNTY OF PORTER SS:
I, MAUREEN C. FAHERTY and for the said County,
in the State aforesaid, DO*HEREBY CERTIFY that JON C. TAYLOR'
personally known to me to be the ASSISTANT VICE PRESIDENT of the
INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,
and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said
instrumenters ASST. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given dunder my hand and Notarial seal this 12TH Day of MARCH , A.D 19.93
Manus Dulle MAUDEEN C PAULDTY
Notary Public MAUREEN C. FAHERTY
My Commission expires 9-3-94 Resident of PORTER County, Indiana
This instrument prepared by JON C. TAYLOR GLMW