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93016808

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: ROBERT L. BECKER
1523 West 97th Place, Crown Point, Indiana 46307
OWNER'S NAME AND ADDRESS

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned William J. Critser, President of CBB, Inc., an Indiana
(INDIVIDUAL'S NAME) (CORPORATE OFFICER'S NAME) (ETC.)
Corporation

intends to hold a lien on land commonly known as unknown
STREET CITY STATE

and legally described as follows:

The West 120 feet of the East 530.79 feet of Lot 3, Colorado Square, as shown in Plat Book 48, page 80, on the records of the Recorder of Lake County, Indiana.



MAR 17 8 44 AM '93
SAMUEL ONLICH
RECORDER

STATE OF INDIANA, S. NO. 1
FILED FOR RECORD

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Twelve Thousand Three Hundred Fifty Eight and 28/100 Dollars (\$12,358.28).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days. CBB, INC.

By: [Signature] 120 1/2 South Main Street, Crown Point, IN 46307
CLAIMANT'S SIGNATURE CLAIMANT'S ADDRESS

Subscribed and sworn to before me, a notary public, by William J. Critser
this 15th day of March, 19 93. Witness my hand and notarial seal:

My commission expires 1-28-94
[Signature]
Jim B. Brown NOTARY PUBLIC

I hereby certify that I have this _____ day of _____, 19____ mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at _____
(Latest address shown on tax records)

Recorder of _____ County

This instrument prepared by Jim B. Brown, Attorney-at-Law.

7120 1/2 S. Main St. C.P. 46307