BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION 555 Anton Blyd, Costa Mesa, California 92626

Attn: Mortgage Custody RTC 1992-C5

Fin #: 2159 Loan Number: 000000000014263

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 1st day of July, 1992, from First Commerce Bank, A Federal Savings Bank (the "Assignor") by and through the Resolution Trust Corporation acting in its capacity as receiver for the Assignor, to Bank of America National Trust and Savings Association, as Trustee under that certain Pooling and Servicing Agreement dated as of July 1, 1992, for RTC Commercial Mortgage Pass-Through Certificates, Series 1992-6 (the "Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing land therein, duly recorded in the Office of the County recorder of Lake County, State of Indiana, assignors:

Borrower Names: John A. Dinning and Patricia J. Dinning Borrower Vesting: Husband and Wife

Trustee Name:

11/30/88 Original Loan Amt : \$ Date of Mortgage: 27,000:00 Date of Recording/Filing: 12/09/88 Page: Number: Instrument##: 011682 Other Reference #: This Document is the property of Township/Borough ; 136 W. commbagal Aline County Recorder! Property Address Property City: State: IN Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges. This Assignment is made without recourse, representation or warranty. DATED:__July-28, 1992____ RESOLUTION TRUST CORPORATION; as Receiver of First Commerce Sank. A Federal Savings Bank

SALL SILICH
RECORDER

STATE OF INDIAMA/S.S.HO.

FILED FOR TEUDED

STATE OF _____Missouri_____)

COUNTY OF ____Jackson_____)

On the 28 1993 _____before me the under

On__July/28, 1992____before me, the undersigned Notary Public, personally

Its Attorney-in-Fact

appeared , personally known to me (or proved to me) on the basis of satisfactory evidence) to be the person whose (name is subscribed to the within instrument and acknowledged to me) that he/sie executed the same in his/her suthor ized capacity, and that by his/her signature on the instrument the person; or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Chille Line

Moxery Signature: Teresa M. Jones

My Commission Expires:___4/12/96__

Prepared by: Sharon Richardson National Mortgage Specialists, Inc. 66 Bovet Rd, #266, San Mateo, CA 94402 TERESA M. JONES
Notary Bubble; - Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires: April 12; 1996

Richardson Corsulting Shoup 1299 441-51. St. 304

700