

LOT 10 IN MEADOWS THIRD ADDITION UNIT 3 TO THE TOWN OF HIGHLAND AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44 PAGE 77, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN

FA-8181

BANK OF HIGHLAND/JB
LOAN #202724

93016759

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by LOUIS S. MUSIELAK AND BETTY ANN MUSIELAK, HUSBAND AND WIFE.....

..... to BANK OF HIGHLAND
2611 HIGHWAY AVENUE, HIGHLAND, IN 46322

on 11TH day of MAY 1990 calling for \$ 21,000.00

in Mortgage Record No. 101019 This Document is the property of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 9TH day of MARCH 1993

BANK OF HIGHLAND
BY: *Donald L. Harris*
DONALD L. HARRIS, VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 9TH day of MARCH 1993, PERSONALLY APPEARED DONALD L. HARRIS, VICE PRESIDENT OF BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

COUNTY OF RESIDENCE:

LAKE

This instrument prepared by:

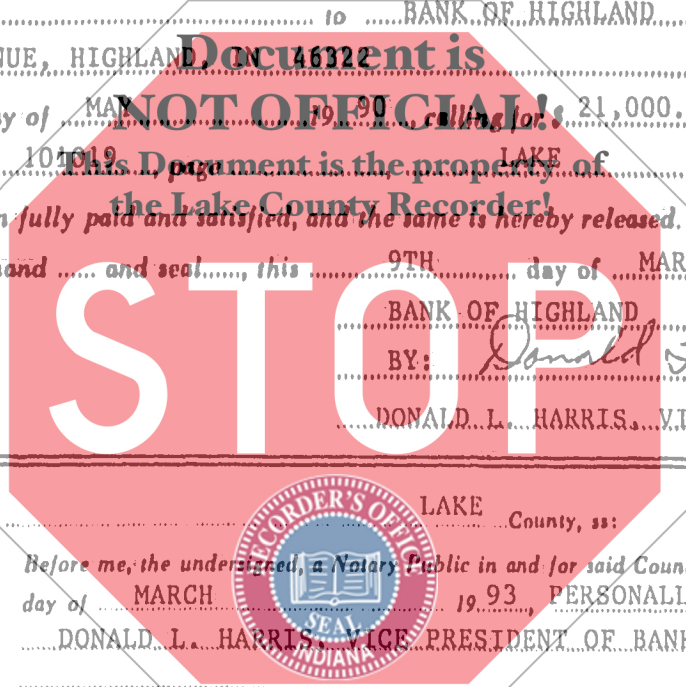
My Commission expires

9-23-96

GREGORY BRACCO, ASSISTANT VICE PRESIDENT

Margaret Van Gorp
MARGARET VAN GORP, Notary Public
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP SEPT 23, 1996

FILED FOR
RECORDER
MAR 15 1993
LAKE COUNTY, INDIANA



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