

#4 FA-8193

90947036448

Return to:
First American Title Insurance Company
5265 Commerce Drive
Crown Point, IN 46307

93016751

SATISFACTION OF MORTGAGE

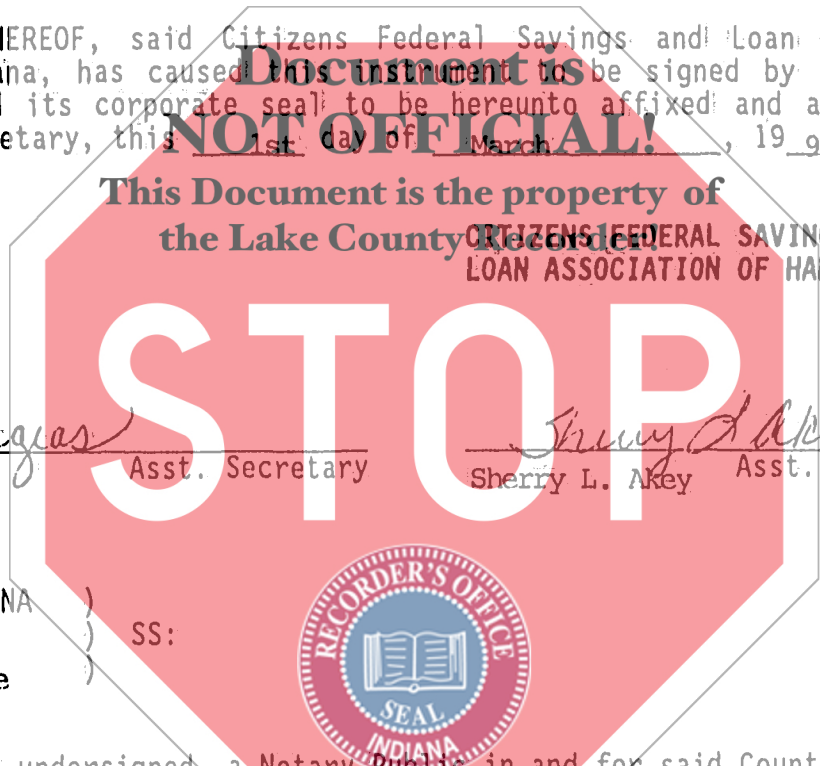
THIS CERTIFIES, that a certain Mortgage executed by Sharon D. Galvin
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora-
tion of the United States of America, on 14th day of June 1988
in the amount of \$ 20,000.00 and recorded in Mortgage Record No./Plat Book _____
page _____ as Document No. 984349 in the Recorder's Office of Lake
County, State of Indiana, has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real
estate:

Lot 11, Singleton's Oak Hill Addition to Cedar Lake, as shown in Plat Book 27,
page 51, in Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of
Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice
President, and its corporate seal to be hereunto affixed and attested by its
Assistant Secretary, this 1st day of March, 1993.

This Document is the property of
the Lake County Recorder

CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND



Attest:

Tina Margeas
Tina Margeas Asst. Secretary

Sherry L. Akey
Sherry L. Akey Asst. Vice President

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING
MAR 16 1 56 PM '93
RECORDER

STATE OF INDIANA)
COUNTY OF Lake)

SS:



Before me, the undersigned, a Notary Public in and for said County, this 1st
day of March, 1993, personally appeared Sherry L. Akey
and Tina Margeas personally known to me to be
the Assistant Vice President and Assistant Secretary respectively, of the
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally
acknowledged that as such officers, they signed and delivered the annexed satis-
faction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said
corporation, as their free and voluntary act and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Jan McGrath
Jan McGrath Notary Public

My Commission Expires 8-5-94

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

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