

FA-8005

PREPARED BY:

SUSAN M. BRISTOW
P.O. BOX 10768
MERRILLVILLE, INDIANA 46411-0768
93016750

Notary in:
First American Title Insurance Company
5275 Commerce Drive
Crown Point, IN 46307

AND WHEN RECORDED MAIL TO
LAKE MORTGAGE COMPANY, INC.

P.O. BOX 10768
MERRILLVILLE
INDIANA 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

LINCOLN SERVICE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 15, 1993
executed by JOHN FRIESEMA

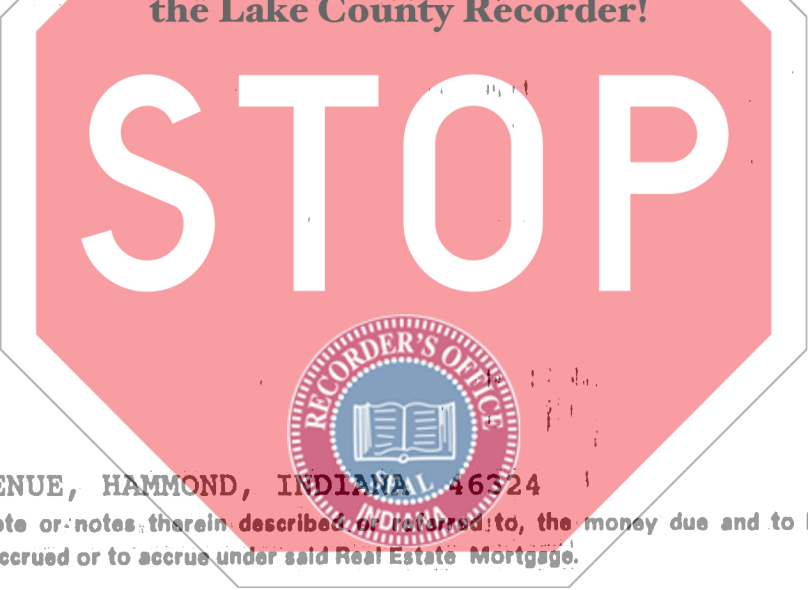
to LAKE MORTGAGE COMPANY, INC.
a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410
and recorded in
State of INDIANA

Doc # 93011548

County Records.

Document is NOT OFFICIAL
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION
This Document is the property of
the Lake County Recorder!



STATE OF INDIANA/S.H.O.
LAKE COUNTY
FILED FOR RECORD
Mar 16 1 56 PM '93
SAMUEL WILSON
RECORDER



Commonly known as:
7120 LYMAN AVENUE, HAMMOND, INDIANA 46324

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: February 15, 1993

STATE OF INDIANA
COUNTY OF LAKE

LAKE MORTGAGE COMPANY, INC.

On February 15, 1993 before me, the
(Date of Execution)

Karen L. Williams

BY: Karen L. Williams
ITS: Assistant Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared Karen L. Williams
known to me to be the Assistant Vice President
and Susan M. Bristow
known to me to be Secretary

Susan M. Bristow

BY: Susan M. Bristow
ITS: Secretary

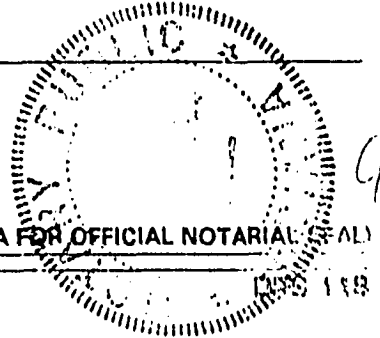
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public *Donna S. Rust* Lake County, IN
Donna S. Rust

My Commission Expires 11-18-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



RIDER - LEGAL DESCRIPTION

THE EAST 200 FEET OF THAT PART OF THE EAST HALF OF THE FRACTIONAL SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 10 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING 458 FEET EAST OF A POINT ON THE EAST LINE OF HOHMAN AVENUE FORMERLY HOHMAN STREET, WHICH POINT ON HOHMAN AVENUE IS 872.8 FEET WEST AND 1625.2 FEET SOUTH OF THE NORTHEAST CORNER OF FRACTIONAL SOUTHWEST QUARTER OF SAID SECTION 12, SAID POINT ON HOHMAN AVENUE BEING 1628.05 FEET SOUTH OF THE NORTH LINE OF SAID FRACTIONAL SOUTHWEST QUARTER (MEASURED ALONG THE EAST LINE HOHMAN AVENUE) AND RUNNING THENCE EAST 394.8 FEET TO A POINT ON THE WEST LINE OF LYMAN AVENUE TO A 1 1/4 INCH PIPE SET IN THE GROUND ON THE BOUNDARY LINE BETWEEN LAND OF MEINERT AND HODEL; THENCE NORTH ON THE WEST LINE OF LYMAN AVENUE 113.71 FEET, MORE OR LESS, TO A POINT 1511.54 FEET SOUTH OF THE NORTH LINE OF SAID FRACTIONAL SOUTHWEST QUARTER OF SAID SECTION 12; THENCE WEST TO THE EAST LINE OF MEADOW LANE AVENUE FORMERLY "MEADOW LANE"; THENCE SOUTH PARALLEL WITH THE EAST LINE OF HOHMAN AVENUE 113.97 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THE NORTH 56 FEET, IN THE CITY OF RAMMOND, LAKE COUNTY, INDIANA.

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STOP

