

93016725



THE HARTFORD

The Insurance People of

ITT

APPROVED THIS 16TH DAY OF MARCH, 1993.

OFFICIAL BOND

BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF LAKE

ROBERT C. ANTICH, CLERK

Know All Men By These Presents, That we,

PETER KATIC

APPROVED THIS 31st DAY OF DECEMBER 1992

of CROWN POINT

in the State of

INDIANA

as Principal,

and the HARTFORD INSURANCE COMPANY OF THE MIDWEST
being under and by virtue of the Laws of the State of INDIANA,
bonds in the State of INDIANA, a corporation duly organized and exist-
, and authorized to become sole surety on

HARTFORD INSURANCE COMPANY OF THE MIDWEST

unto LAKE COUNTY, 2293 N. MAIN ST., CROWN POINT, IN 46307

, as Surety, are the ~~Pr~~ and firmly bound

in the State of INDIANA

, in the full and just sum

of FIFTEEN THOUSAND AND NO/100 Dollars (\$ 15,000.00--)
lawful money of the United States, for payment of which well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Signed and sealed this

29th day of

DECEMBER

A.D. 1992

Whereas, the said

PETER KATIC

has been duly elected or appointed to the office of 2ND DISTRICT COUNTY COMMISSIONER
the Lake County Recorder

in and for the LAKE COUNTY, 2293 N. MAIN ST., CROWN POINT, IN 46307

for the term beginning on the 1ST day of JANUARY, 1993and ending on the 31ST day of DECEMBER, 1993

Now, Therefore, The Condition of the Above Obligation is Such, that if the above bounden

PETER KATIC shall, during the aforesaid term, faithfully and truly perform all the duties of his office and shall pay over and account for all funds coming into his hands by virtue of

his said office of 2ND DISTRICT COUNTY COMMISSIONER as required by law, then this obligation to be void, otherwise to be and remain in full force and virtue.

In Witness Whereof, the said Principal has hereunto set his hand and seal and the said HARTFORD INSURANCE COMPANY OF THE MIDWEST has caused these presents to be signed by its officers proper for the purpose the day and year first above written.

✓ Peter Katic

PETER KATIC

Principal

HARTFORD INSURANCE COMPANY OF THE MIDWEST

Surety

By.....Vivian Sajdera.....

VIVIAN SAJDERA, ATTORNEY-IN-FACT

✓ State of Ind:
County of Lake

} ss.

Before me, this 31st day of December, 1992, A.D. 19

personally appeared the said Peter Katic, to me known and known to me to be the individual described in and who executed the foregoing bond, and he acknowledged to me that he executed the same.

John S. DULEY
notary
May 5, 1993
Resident of Lake County, Indiana

OFFICIAL BOND

BOND NO. 4668009

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the Lake County Recorder!



THE HARTFORD
The Insurance People of THE

On Behalf of

STOP

HARTFORD INS. CO. OF THE MIDWEST

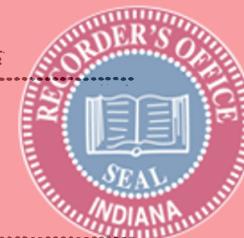
In favor of

PETER KATIC

LAKE COUNTY, 2293 N. MAIN ST., CROWN POINT, IN

Dated JANUARY 1 1993

Expires DECEMBER 31 1993



HARTFORD INSURANCE COMPANY OF THE MIDWEST

Indianapolis, Indiana 46204

POWER OF ATTORNEY

Know all men by these Presents, That the HARTFORD INSURANCE COMPANY OF THE MIDWEST (the "Company"), a corporation duly organized under the laws of the State of Indiana; and having its principal office in Indianapolis, Indiana, does hereby make, constitute and appoint

Vivian Sajdera
of HIGHLAND, INDIANA

its true and lawful Attorney(s)-in-Fact, with full power and authority to each of said Attorney(s)-in-Fact, in their separate capacity if more than one is named above, to sign, execute and acknowledge any and all bonds and undertakings and other writings obligatory in the nature thereof on behalf of the Company in its business of guaranteeing the fidelity of persons holding places of public or private trust; guaranteeing the performance of contracts other than insurance policies; guaranteeing the performance of insurance contracts where surety bonds are accepted by states and municipalities, and executing or guaranteeing bonds and undertakings required or permitted in all actions or proceedings or by law allowed,

in penalties not exceeding the sum of ONE MILLION DOLLARS (1,000,000.00)
each,

and to bind the Company thereby as fully and to the same extent as if such bonds and undertakings and other writings obligatory in the nature thereof were signed by an Executive Officer of the Company and sealed and attested by one other of such Officers, and hereby ratifies and confirms all that its said Attorney(s)-in-Fact may do in pursuance hereof.

NOT OFFICIAL!

This power of attorney is granted by and under authority, of the following provisions of the By-Laws adopted by the sole shareholder of the Company on the 14th day of September, 1979.

THIS DOCUMENT IS THE PROPERTY OF

THE LAKE COUNTY RECORDER!

SECTION 9. The President or any Vice-President or Assistant Vice-President, acting with any Secretary or Assistant Secretary, shall have power and authority to appoint, for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, one or more resident Vice-Presidents, resident Assistant Secretaries and Attorneys-in-Fact and at any time to remove any such resident Vice-President, resident Assistant Secretary, or Attorney-in-Fact and revoke the power and authority given to him.

SECTION 12. Attorneys-in-Fact shall have power and authority, subject to the terms and limitations of the power of attorney issued to them, to execute and deliver on behalf of the Company and to attach the seal of the Company thereto any and all bonds, undertakings, and other writings obligatory in the nature thereof, and any such instrument executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed by an Executive Officer and sealed and attested by one other of such Officers.

This power of attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Directors of the Company on the 21st day of September, 1979.

RESOLVED. That, whereas any Vice-President or Assistant Vice-President, acting with any Secretary or Assistant Secretary, shall have the power and authority, as long as he holds such office, to appoint by a power of attorney, for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, one or more resident Vice-Presidents, Assistant Secretaries and Attorneys-in-Fact;

Now, therefore, the signatures of such Officers and the seal of the Company may be affixed to any such power of attorney or to any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

In Witness Whereof, the HARTFORD INSURANCE COMPANY OF THE MIDWEST has caused these presents to be signed by its Assistant Vice-President, and its corporate seal to be hereunto affixed, duly attested by its Secretary, this 1st day of April, 1988.

Attest:

HARTFORD INSURANCE COMPANY OF THE MIDWEST

Robert J. Mathieu
Robert J. Mathieu, Secretary



Robert N. H. Senor

Robert N. H. Senor
Assistant Vice President

STATE OF CONNECTICUT, } ss.
COUNTY OF HARTFORD, }

On this 1st day of April, A.D. 1988, before me personally came Robert N. H. Senor, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Assistant Vice President of the HARTFORD INSURANCE COMPANY OF THE MIDWEST, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.



Nora M. Stranko
Nora M. Stranko, Notary Public
My Commission Expires March 31, 1993

STATE OF CONNECTICUT, } ss.
COUNTY OF HARTFORD, }

CERTIFICATE

I, the undersigned, Assistant Secretary of the HARTFORD INSURANCE COMPANY OF THE MIDWEST, DO HEREBY CERTIFY that the foregoing and attached POWER OF ATTORNEY remains in full force and has not been revoked; and furthermore, that Article IV, Sections 9 and 12 of the By-Laws of the Company, and the Resolution of the Board of Directors set forth in the Power of Attorney are now in force.

Signed and sealed at the City of Hartford. Dated the 29TH day of DECEMBER 19 92



David A. Johnson
David A. Johnson
Assistant Secretary

12/31/92 10:34

NO. 111 002



ENDORSEMENT

Attached to and forming part of Bond No. 4668009, effective

JANUARY 1, 1993, on behalf of PETER KATIC,

of CROWN POINT, INDIANA

, in favor of LAKE COUNTY, 2293 N. MAIN ST.,

CROWN POINT, IN 46307

Document is

NOT OFFICIAL!

and in the amount of FIFTEEN THOUSAND NO/100

This Document is the property of (15,000.00) DOLLARS.
the Lake County Recorder!

I have understood and agreed that effective JANUARY 1, 1993
(the APPOINTED OFFICE of the above PETER KATIC
shall be changed from " 2ND DISTRICT COUNTY COMMISSIONER
to " 3RD DISTRICT COUNTY COMMISSIONER

All other conditions
and terms to remain as originally written.

Signed, sealed and dated this 31ST day of DECEMBER 19 92

By:
VIVIAN SAJDERA, ATTORNEY-IN-FACT

ATTEST
PEGGY ARMSTRONG

The above endorsement is hereby agreed to and accepted:

✓ By:
PETER KATIC

OATH OF OFFICE

The State of Indiana, Lake County, ss:

I, PETER KATIC, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Indiana, and that I will faithfully and impartially discharge my duties as COUNTY COMMISSIONER THIRD DIST. of the County of Lake, according to law and to the best of my ability, so help me God.

Peter Katic

Subscribed and sworn to before me, this 31st day of December, 1992

Peter Katic, by Mary Kotysewicz

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NOT OFFICIAL!**

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the Lake County Recorder!

STOP



CLERK LAKE COUNTY COURT
ROBERT O. ANTHONY
92 DEC 31 AM 11 44

CLERK'S OFFICE
FILED IN

UAB V013 - 177



The Hartford Insurance Group

Hartford Plaza
Hartford, Connecticut 06115

ENDORSEMENT

Attached to and forming part of Bond No..... 4668009....., effective.....
....., on behalf of..... PETER KATIC.....
....., of..... CROWN POINT, INDIANA.....
....., in favor of..... LAKE COUNTY, 2293 N. MAIN ST.....
....., CROWN POINT, IN. 46307.....

and in the amount of..... FIFTEEN THOUSAND NO/100.....
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the Lake County Recorder!

It is understood and agreed that effective..... JANUARY 1, 1993.....

the..... NAME of the above..... OBLIGE.....

shall be changed from "..... LAKE COUNTY, 2293 N. MAIN ST., CROWN POINT, IN. 46307.....

to "..... STATE OF INDIANA, STATE HOUSE, ROOM 206, INDIANAPOLIS, INDIANA..... 46204.....

"..... All other conditions.....

and terms to remain as originally written.



Signed, sealed and dated this..... 21ST day of..... JANUARY..... 1993.....

By..... *Vivian Sajdera*.....
VIVIAN SAJDERA, ATTORNEY-IN-FACT

ATTEST: *Peggy Armstrong*.....
PEGGY ARMSTRONG

The above endorsement is hereby agreed to and accepted:

✓ By..... *Peter Katic*.....
PETER KATIC

OATH OF OFFICE

The State of Indiana, Lake County, ss:

I, PETER KATIC do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Indiana, and that I will faithfully and impartially discharge my duties as COUNTY COMMISSIONER of the County of Lake according to law, and to the best of my ability, so help me God.

Subscribed and sworn to before me, this 29th day of December , 1992

Peter Katic

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NOT OFFICIAL!**

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the Lake County Recorder!

Peter C. Antal
CLERK LAKE CIRCUIT COURT

STOP





The Hartford Insurance Group

Hartford Plaza

Hartford, Connecticut 06118

ENDORSEMENT

Attached to and forming part of Bond No.....4668009....., effective

JANUARY 1, 1993....., on behalf of.....PETER KATIC.....

, of.....CROWN POINT, INDIANA.....

, in favor of.....LAKE COUNTY, 2293 N. MAIN ST.,

CROWN POINT, IN 46307.....

and in the amount of.....FIFTEEN THOUSAND.....NO/100

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It is understood and agreed that effective.....JANUARY 1, 1993.....

the.....APPOINTED OFFICE.....

of the above.....

PETER KATIC

shall be changed from ".....

2ND DISTRICT COUNTY COMMISSIONER

to ".....3RD DISTRICT COUNTY COMMISSIONER



DECEMBER

19 92

Signed, sealed and dated this.....

31st day of.....

By.....*Vivian Sajdera*
VIVIAN SAJDERA, ATTORNEY-IN-FACT

ATTEST.....

PEGGY ARMSTRONG

The above endorsement is hereby agreed to and accepted:

✓ By.....*Peter Katic*
PETER KATIC